



# WASHINGTON APARTMENT OUTLOOK

Perspectives and Projections for 2020

September 2019 11:30 am - 3:00 pm

Sheraton Hotel - Downtown Seattle

Dessert reception immediately following

## SPONSORSHIP OPPORTUNITIES

### THE MULTIFAMILY INDUSTRY PREMIER ECONOMIC FORECAST EVENT

*With 700+ guests, you will not find a larger gathering of qualified decision makers to network with.*

#### Featured Speakers

Matthew Gardner - Chief Economist, Windermere Real Estate

#### Washington State Legislative Update

Brett Waller - Director of Gov. Affairs, WMFHA

This is a professional educational event.

You will be provided a seating chart and any names we have by company prior to the event so you can plan your networking strategy.

Sponsorships are awarded on a first come (with signed contract and deposit) basis.

Please feel free to contact us with any questions.

We look forward to seeing you at WAO!



Platinum Sponsor

**\$3995 (2/4 remaining)**

- Logo in Rental Housing Journal ad
- Click-through logo on WMFHA website
- Logo on all pre-event marketing materials
- 1/2 page ad in program (front or back cover)
- Prominent placement of logo on slide show during lunch
- GOBO of logo on stage backdrop
- Signage in foyer during registration and reception following event
- Map of seating chart week of event
- Attendee list post event
- **Reserved** table of 10 w/company name (\$890 value) with premier placement in first 3 rows/ centerstage
- Discount of \$10 on any additional tickets



For questions or to secure one of these sponsorships, please contact Tricia Johnson at:  
tricia@wmfha.org 425.656.9077



**SPONSORSHIP CONTRACT**  
**2019 Washington Apartment Outlook**  
**September, 2019**  
**Seattle Sheraton Hotel**

- 1. SPONSOR COMPANY NAME: \_\_\_\_\_
- 2. SPONSOR CONTACT (to who sponsor communications will be sent): \_\_\_\_\_
- 3. CONTACT PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_
- 4. CONTACT EMAIL ADDRESS: \_\_\_\_\_
- 5. As a representative for the sponsor company I am committing to the following sponsorship:
  - PLATINUM—\$3995
- 6. **A 50% NON-REFUNDABLE deposit is due upon submission of this contract. Contracts will NOT be accepted and sponsorships will NOT be awarded without the deposit.**
- 7. Company understands and agrees to the benefits for WAO sponsors as outlined.
- 8. Sponsorships are awarded on a FIRST COME (via fax, email, mail, phone, or in-person presentation) basis.
- 9. No penalty will be issued for written cancellations received 60 days prior to the event. Meaning, you are not responsible for the remaining balance if cancelled 60 days prior.
- 10. Company agrees to all of the terms and conditions in this contract.

By (authorized signature of sponsor's representative): \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

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**PAYMENT-CHECK ENCLOSED or**

- Please Charge my Credit Card for the deposit only (50%) and invoice me for the remaining balance.
- Please Charge my Credit Card for the deposit only (50%) and charge the remaining balance via the same Credit Card on or by August 20, 2019.
- Please Charge my Credit Card for the total amount now \$\_\_\_\_\_

CC# \_\_\_\_\_ EXP: \_\_\_\_\_ CVC: \_\_\_\_\_

Name of Card Holder: \_\_\_\_\_

Billing Address: \_\_\_\_\_ ZIP \_\_\_\_\_

\_\_\_\_\_

**FAX TO: 425.656.9087    EMAIL TO: tricia@wmfha.org    MAIL TO: 711 Powell Ave. SW, # 101, Renton, WA 98057**

FOR WMFHA USE ONLY

Contract received via:  Fax  Email  Mail  In-person

Received on \_\_\_\_\_ (date) at \_\_\_\_\_ (time) by \_\_\_\_\_