## Applicant Information

|  |  |
| --- | --- |
| Organization Legal Name: |  |
| Organization Website: |  |
| Primary Contact Name: |  |
| Primary Contact Phone: |  | Primary Contact Email: |  |
| Organization Address: |  |  |
|  | Street Address | Apartment/Unit # |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  | City | State | ZIP Code |

|  |  |  |  |
| --- | --- | --- | --- |
| Company FEIN: |  | Company NAICS: |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Current Number of Employees: |  | Approximate Annual Production Volume: |  | Approximate Percent of Products Exported Annually: |  |

|  |  |
| --- | --- |
| Briefly Describe Product Line: |  |

|  |  |
| --- | --- |
| Briefly Describe Organization’s Export Activity to Date: |  |
| Briefly Describe Organization’s Export Goals: |  |
| Desired Tradeshow(s): |  |
|   |  [ ]  Gulfood, February 20-24 [ ] SIAL America, March 28-30  |
|  |  [ ]  Food & Hotel Asia, April 25-28 [ ] SIAL Canada, May 9-11 |
|  |  [ ]  Food & Hospitality China, May 10-12 [ ]  Anuga, October 7-11 |
|  |  [ ]  Food & Hotel Vietnam, November 21-21 |

## Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge. I understand that false or misleading information in my application may result in my release from this program.

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| Signature: |  | Date: |  |