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Trunkline is published four times each year as a membership benefit to inform UNLA members of the opportunities and actions of the association and its members.

Send submissions to:

Trunkline c/o UNLA Office PO Box 1073 Riverton, UT 84065-1073 Phone 801-424-9223

INTERNET RESOURCES

UNLA www.utahgreen.org



2024 UNLA Lageon Day

The UNLA will be hosting our annual Lagoon Day on Wednesday, July 10th! During the Lagoon Day, we have the following events:

Garden Tour @8:30 am *Limited space and you must register in advance.

Park Hours @10:00 am - 9:00 pm Dinner - Oak Terrace @5-6 pm (The pavilion will be available for the entire day)

Each single-day passport is \$65.96 + tax. Members will be given up to 15 Free dinner tickets. Additional dinner tickets can

be purchased for \$12/each. The price for parking is \$20.00 per vehicle.

To request discounted single-day passports, attend the garden tour, and/or receive dinner tickets, please scan the QR Code or visit our website:

www.utahgreen.org/events



REGISTRATION DEADLINES:

Monday, June 24th – Dinner Tickets Monday, July 1st - Discounted Ride Passes & Garden Tour

Attention to **Exhibitors**–



Reserve your 2025 UGC Trade Show Booth Space now! Please fill out the **QR Code** to submit



your preferred booth space.

If you are interested in being a 2024 Southern Utah Green Conference or 2025 Utah Green Conference sponsor, please reach out to Meeja Fortie (Executive Director) at meeja@utahgreen.org.



The UNLA hosted an awards reception on Monday, January 22 to honor and highlight green industry individuals and companies who have made significant contributions to their fields. We recognized the following individuals and companies for their accomplishments and outstanding work.

Awards Reception

Visit our website under the UNLA **News** to see pictures of the projects for the Residential Landscape Installation Excellence Award, Landscape Management & Maintenance Award, and Commercial Landscape Installation Award.

- Public Service Award Stephanie Duer, Salt Lake City - Public Utility
- Distinguished Contribution Award Matt Wilkinson, Wilkinson Supply
- Women in the Green Industry Award Janet Simonich, **Progressive Plants**
- Outstanding Merit Award Diane Mower-Jones **UNLA Emeritus**
- Residential Landscape Installation Excellence Award -Scenic View Landscape
- Landscape Management & Maintenance Award -Sunline Landscapes
- Commercial Landscape Installation Award Sinc Constructors Co

The 2025 Award Nominations will open in May. We look forward to having the Awards Reception each year to honor our members and professionals in the industry.

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2024 Student **Connections** Program

hank you to the teachers, students, and industry members for making our 2024 Student Connections Program a success! With the participation of 12 high schools and more than 220 students, this event was a great opportunity for students to network with industry professionals and learn about careers in the green industry. In addition to the professional panel discussion, we had a roundtable event with teachers and industry members, and speed interviewing for the students to gain interview experience.

We extend our gratitude to the participating exhibitors for their generous support, allowing us to award over \$6,000 in scholarships and swag items to 25 students who are passionate about pursuing careers in the green industry.

As part of this program, UNLA has added a Student Connections Directory to our website. Any UNLA member can view and contact the high school teachers and/ or students in your area with upcoming jobs, volunteer work, guest speaking opportunities, and much more. You can view this directory by scanning the QR code or going to www.utahgreen.org>resources tab>student connections directory.



View the directory by scanning the QR code



THANK YOU to the 2024 Student Connections Participating Exhibitors:

ASLA Utah Bonneville Equipment Coates Landscape CUWCD CWEL Granite Seed Intermountain Stihl **JVWCD Mountainland Supply Plant Select Rimol Greenhouses SiteOne Sprinkler World Turf Equipment Weber Basin**



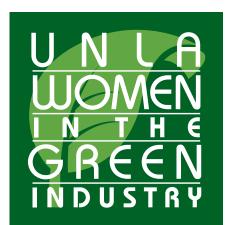


2024 Women in the **Green Industry Luncheon**

The UNLA would like to thank Progressive Plants & Proven Winners for sponsoring the Women in the Green Industry luncheon for two years in a row!

he lunch included a panel discussion with Diane Mower-Jones, Stephanie Duer, Cynthia Bee, and Ester Hendrickson who shared their experiences with how they organize and manage their work and personal lives. Thank you to everyone who attended the luncheon and participated in the panel discussion.





Save the Date for our upcoming 2024 Women in the Green Industry Quarterly events:

April 12th - Salt Lake City, Utah August 14 - Midvale, Utah October 28 - St. Geroge, Utah

Registration for the events will open in mid-March on our website!

2024 Utah Green Conference Game Challenge

The UNLA would like to thank the following exhibitors who donated prizes for our 2024 Utah Green Conference Game Challenge. We were able to award prizes to the top 27 out of 262 attendees who participated in the game challenge through the Attendee Hub App.

Atlas Machinery American National Amiad Water Systems Basin Uplifting Black Butte Mining Bron & Sons Nursery Coates Landscape Supply Countryside Nursery Hydro-Rain Jain Irrigation Mountainland Supply Paragon Plants Purchase Green Artificial Grass Rain Bird Corp Silver Creek Supply Sprinkler Supply Sprinkler World

Thank you to all attendees who participated in the Game Challenge via the Attendee Event Hub App! If you have any feedback on how to make the game challenge more successful, please email info@utahgreen.org



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Utah Nursery and Landscape Association PO Box 1073 Riverton, UT 84065-1073

Mark Your Calendar Now



April 12, August 14, October 28
Women In the Green Industry Events

April

24-26 **JVWCD QWEL** Seminar & Test

June

24-26 **Weber Basin Water Conservancy District QWEL** Seminar & Test

July

10 **Lagoon Day**

October

Tuesday, **Southern Utah Green Conference**, St. George

January 2025

6-7-8 **Utah Green Conference & Trade Show**, Sandy