

# 2022 Fishing for APAC

#### **ENTRY:**

**The event is sold out!** Entry fees will be \$99.00 per Management Company/Community member. Entry fees include fishing tackle and gear, lunch box and beverages onboard, Captain's Party admission ticket, appetizers and drinks during the VIP hour, and a tournament gift bag.

## **SCHEDULE:**

THURSDAY, JUNE 9, 2022

12:50 pm-1:20 pm: Registration and Check-in Fishing Headquarters 301 Seabreeze Boulevard, Fort Lauderdale, FL 33316 Parking is located at Las Olas Garage 200 Las Olas Circle, Fort Lauderdale, FL 33316

**1:20 PM:** Boarding for Fishing Trip Fishing Headquarters 301 Seabreeze Boulevard, Fort Lauderdale, FL 33316

1:30 PM - 5:30 PM: Fishing Tournament
Catch My Drift Charter will sail out at 1:30 pm promptly. **Don't miss**the boat! We cannot hold the charter for late attendees and there will be no refunds for no shows, so please plan accordingly!

1:30 PM: Lunch Lunch Boxes will be served on board.

**5:30 PM:** Boat Return from Fishing Trip Fishing Headquarters 301 Seabreeze Boulevard, Fort Lauderdale, FL 33316

6:00 PM – 8:00 PM: Captains Party Spazio's 239 S Fort Lauderdale Beach Boulevard, Fort Lauderdale, FL 33316



Complimentary Welcome Drink and Party sponsored by Arbor Contract Carpet and Home Angels

Award winners will be announced at 6:45 PM.

#### **PARKING:**

Complimentary self-parking is available at Las Olas Parking Garage located at 200 Las Olas Cir, Fort Lauderdale, FL 33316, for attendees participating in the fishing tournament. Parking passes will need to be placed on the vehicle dashboard to avoid parking citations. **Please park** on the 3<sup>rd</sup> floor of the garage and please be aware of your plate number when arriving as you will have to enter that into the parking garage.

Due to known traffic in the area attendees are advised to head directly to the parking garage to give enough time to park and walk to the Fishing Headquarters (about 3 minutes walking distance). Please follow directional signs.

\* Please note parking is limited and we encourage attendees to carpool if possible.

## **RECOMMENDATIONS ON WHAT TO BRING:**

- Sunscreen
- Sunglasses
- Hats
- Seasickness medication (**Ginger gum** is recommended)
- Hand sanitizer
- Cash for APAC donations
- Small fanny packs

### **RECOMMENDATIONS ON WHAT TO WEAR:**

- Wear cool and comfortable clothes. Shorts and a lightweight/lightcolored shirt are recommended
- Non-skid rubber-soled shoes are ideal. Sneakers are perfect.
- Waterproof Jacket



• Don't forget a hat and sunglasses!

### **RESTRICTIONS:**

- No coolers or large backpacks will be allowed on board.
- No external alcoholic beverages are permitted onboard. All backpacks might be subject to revision at SEFAA or the Captain's discretion.
- No glass allowed on board.

#### **GENERAL RULES:**

- 1) All fish must be weighed in the presence of a registered angler who caught it. Fish must be in fresh, edible condition, and caught on rod and reel. No mutilated fish. All anglers are encouraged to release fish not to be entered into the tournament. Any fish weighed may be cut open and kept by the tournament. If a fish is determined to be unacceptable by the Captain or Crew for any reason it will be released and not counted in the tournament.
- 2) No one except the angler may touch the rod, reel, line, or double line (if used) after the fish has been engaged and while the fish is being fought. Engaged shall be defined as the time at which the drag is engaged (engage the drag lever on or close the bail). No one except the angler who engages a fish may touch that rod. In the event of multiple hookups on separate lines being fought by a single angler, all fish being caught shall be accepted for weighing. A fish shall not be fought from a rod holder. However, in the case of multiple hooks up, the angler may use a rod holder for its intended purpose.
- **3)** There will be no weather days. The Captain is ultimately responsible for the crew and should make decisions as to safe sea conditions for the vessel. All participants in the tournament enter at their own risk.
- 4) Prizes: Prizes will be awarded to individuals as follows: (1 on each boat)
  - Heaviest Fish: \$100.00



Most Fish: \$100.00Coolest Fish: \$100.00

In order to qualify for the tournament, the catch must be:

- Legal size
- In season
- No shark, no ray
- Catch and released fish will count only towards the coolest fish possible prize per the captain's order for this tournament
- Captain and mates will assist the angler with identifying the fish, if it can be kept, removing the fish, and marking the fish. Mates will give each angler their marker to identify the fish caught (more instructions will be given by the captain upon departure)
- 5) All participants and their companions enter at their own risk, and hereby release, discharge, and further agree to indemnify and hold harmless The South East Florida Apartment Association and their sponsors, advertisers, and other participants and any agents, employees, officers, directors, contractors, and successors of the above-mentioned organizations from any and all claims, losses, damages, demands, causes of action, suits and liability of every kind arising out of, connected to, or resulting from the event, including without limitation, any claim for loss, damage or destruction of property, or injury (including death), regardless of whether such loss arises in whole or in part from the negligence of The South East Florida Apartment Association, its officers, employees, agents, sponsors, directors, contractors, or successors for any loss arising out of, connected to, or resulting from this event. I also understand that this release binds our heirs, executors, administrators, and assigns as well as ourselves. By signing below, I acknowledge that I have read and understood the release terms and conditions and agree to be legally bound by these terms and conditions. I also agree to authorize The South East Florida Apartment Association the freedom to use any of our likenesses in any video or print whether for an advertisement of any kind.



Signature of Adult Participant	
Name of Adult Participant (Please Print)	
Date	