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Roofing Contractors  
Association of Southern California

# 2026 MEMORIAL SCHOLARSHIP APPLICATION

DEADLINE:

JUNE 20, 2026

RECEIVED:

\_\_\_\_\_

NAME

MEMBER & COMPANY

PHOTO (OPTIONAL)

NEW APPLICANT     YES     NO

(IF NO PLEASE INDICATE ALL YEARS YOU RECEIVED THE AWARD)

## IMPORTANT NOTE!

Please include this cover page with your application. Please do not mail page 2 with the application package. Please ensure clear and legible handwriting in your application, as it will be considered during evaluation. Well-presented penmanship reflects attention to detail, a valued quality in our scholarship program. Good luck!



# 2026 MEMORIAL SCHOLARSHIP APPLICATION

**COMPANY MEMBERSHIP IN RCASC IS REQUIRED IN ORDER TO PARTICIPATE IN OUR SCHOLARSHIP PROGRAM.**

The Roofing Contractors Association of Southern California, Inc. will grant multiple scholarships up to \$10,000.00 to immediate family of members and their employees in the memory of the late James O. Nienow. (Immediate family is defined as self, spouse, child or stepchild.) For the purpose of this scholarship, eligibility is limited to the employees and immediate family of the Southern California operations of Contractor and Associate members in good standing. We look forward to helping as many deserving applicants, depending upon the financial success of our annual dues and tournament income. The availability of scholarship funds is highly predicated upon the success of our annual golf tournament. We ask that your company continue to support us in this great cause.

## OBJECTIVE

To develop qualified professionals through education.

## ELIGIBILITY

All candidates must be:

1. High school seniors, undergraduate, or graduate students at a college or university.
2. Provisionally accepted as students into undergraduate or graduate degree programs for the coming academic year by accredited colleges or universities.

## ENTRY REQUIREMENTS (INCOMPLETE APPLICATIONS ARE SUBJECT TO DISQUALIFICATION)

The following data is required from each candidate:

1. A COMPLETED official Application Form to:  
**Roofing Contractors Association of Southern California,  
PO Box 1023, Yorba Linda, CA 92885-1023**
2. NEATNESS IS A CONSIDERATION.  
Illegible applications maybe disqualified. PRINT NEATLY.
3. **Incomplete applications will be disqualified.**
4. A letter from the college or university where the graduate or undergraduate work will be undertaken, indicating provisional acceptance of the proposed course of study.
5. An official recent transcript of either high school or college records. Provide a copy in application.
6. Two evaluation sheets
7. **Optional:** a current picture of the applicant (for publicity purposes only).

## AWARDS

1. Multiple scholarships are typically awarded. Scholarships range from \$500.00 - \$2,500.00 per scholar.
2. Although the intent of the James Nienow Memorial Scholarship Award is to recognize outstanding nominees, should candidates rank equally in the judgment of the selection committee, the level of need shall be considered the final criteria.
3. One half of the scholarship will be made payable to the college or university where the scholarship recipient will do his or her academic work, and one half will be made payable to the recipient.
4. For the purposes of allocation, the funds of this scholarship are to be used with the following priorities: Tuition and fees, book purchases, room and board, and other expenses.
5. All scholarship awards will be formally announced at an official function of the Roofing Contractors Association of Southern California. Several recipients will be invited.  
**DEADLINE: All entries, incl. required data, must be postmarked not later than June 19, 2026**

## JUDGING

1. The Scholarship Selection Committee has the sole authority for granting the scholarship awards. The scholarship recipients are selected on the basis of academic performance, faculty recommendations, extracurricular activities, employment experience, and financial need.
2. All applicants selected as finalists may be subject to personal interview with representatives of the Scholarship Selection Committee. **Finalists will be notified not later than July 22, 2026.**
3. The scholarship will be awarded without consideration of race, creed, national origin, or gender.



### III. SCHOLASTIC INFORMATION

Provide the names, cities and states of high schools, colleges and/or universities you have attended or are currently attending, most recent first. Be sure to indicate the month and year of anticipated graduation.

Name and Address	Major	Date
High school _____	_____	_____
Two-year college _____	_____	_____
Four-year college _____	_____	_____
Graduate school _____	_____	_____

On a separate sheet of paper, please provide a chronological history of your activities if you were **NOT** continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until the present time. Include the specific month, year, and type of activity.

**If you are currently enrolled in a college or university, please indicate**

Month and year of enrollment:	Current year in school:	Anticipated date of graduation:
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Major:

**If you are not currently enrolled in a college or university, or are planning to transfer to another school, list below those colleges to which you have applied, or to which you intend to apply (in order of preference).**

1.	_____
2.	_____
3.	_____

**In what program do you expect to get your degree?**

Program:

**Specify your grade point average and have sent an OFFICIAL transcript for the school you are presently attending.**

High School Senior: Provide transcript and GPA based on courses completed to date.

Transfer students (either high school or college): Provide a complete transcript from previously attended school in addition to any available grades from present school.

College Freshmen & Sophomores: Provide cumulative high school GPA, high school transcript, and transcript of any college grades recorded to date.

Graduate Student: also provide undergraduate transcripts.

PLEASE INCLUDE YOUR GPA HERE:

**In what extracurricular activities have you participated while attending high school? College? Indicate elected offices held, if any. Specify purpose of local organization. Use additional sheets as necessary.**

Student activities (student government, Key Club, Honor Society, etc.):

Community activities (Scouts, etc.):

Athletics:

Other:





# COMPETITION RULES AND REGULATIONS

## JAMES O. NIENOW SCHOLARSHIP PROGRAM

**DEADLINE: JUNE 20, 2026**

### REQUIREMENTS

The applicant is responsible for insuring that all items listed below are submitted to the RCA of Southern California and postmarked on or before June 20, 2026.

- a. Completed and signed application
- b. One evaluation form completed by your high school guidance counselor or college faculty advisor, whichever is applicable at the time of the application. High school principal evaluation is acceptable where the counselor information is not available.
- c. One evaluation form completed by an adult not related to the applicant
- d. Official transcript of high school or college grades (see Item III of application)

What five adjectives have others used to describe you?		What do you perceive as your five strongest attributes?	
1.		1.	
2.		2.	
3.		3.	
4.		4.	
5.		5.	
<b>Please list two faculty members as references</b>			
Name:		Address:	Phone:
Name:		Address:	Phone:
<b>Please identify the company through which you are a member of the Roofing Contractors Association of Southern California</b>			
Company:			

I agree that the application and all the attachments may be used for the purpose of evaluation and selection by the Selection Committee of the RCASC, and/or representatives designated by the Board of Directors. I also state that all of the information enclosed is true and correct to the best of my knowledge. False information is cause for disqualification.

X

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**NOTE TO APPLICANT:**

You have the ultimate responsibility to insure that the application, all forms, and transcripts are received by the Roofing Contractors Association of Southern California by June 20, 2026

Please attach additional sheets to provide any other information that you feel is necessary to complete your application, i.e., letters of recommendation or awards.



# EVALUATION SHEET

**Name of the student**

Your name has been given by the above-named student who has applied for a James O. Nienow Memorial Scholarship. Your evaluation is important to us in considering this application, and we ask that you explain your comments fully. You may use a separate sheet for additional remarks. All comments will only be used for evaluation purposes.

Please complete this form and mail it, **not later than June 19, 2026** to the Roofing Contractors Association of Southern California, PO Box 1023, Yorba Linda, CA. 92885-1023. The applicant is considered responsible for the submission of all required forms by this date.

Name of evaluator:	How long have you known the applicant?
Employer:	
Address:	
Please furnish information on the nature and frequency of your contacts and observations of the applicant:	

## EVALUATION OF SOCIAL AND PERSONAL TRAITS

Please rate each characteristic listed, using a scale of 1 to 10, with 10 being superior and 1 being poor. If you would like to make additional comments about the applicant, please use an additional sheet and attach it to this form.

	1	2	3	4	5	6	7	8	9	10
Cooperation	<input type="radio"/>									
Courtesy	<input type="radio"/>									
Timeliness & Completeness of Assignments	<input type="radio"/>									
Participation in Extracurricular Activities	<input type="radio"/>									
Initiative	<input type="radio"/>									
Leadership	<input type="radio"/>									
Maturity	<input type="radio"/>									
Personal Appearance	<input type="radio"/>									

Using the evaluation on the left, please indicate your opinion of the applicant's ability to select a goal and achieve it.

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X \_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Employer:**

\_\_\_\_\_  
**Telephone**



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X  
\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Employer:**

\_\_\_\_\_  
**Telephone**

# ADDITIONAL NOTES



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# ADDITIONAL NOTES



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