

CENTRAL CHAPTER

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

Tax Season Roundtable II

Tuesday, March 17, 2026

Best Western Eden Resort
222 Eden Road
Lancaster, PA 17601
717-569-6444

Registration & Breakfast: 7:00—8:00 AM
CPE: 8—10 AM

Full, Hot Breakfast Buffet Included

CPE: 2 Hours Federal Tax

Moderators: Dick Neidermyer, CPA & Rick Kauffman, EA

Registration Deadline: March 12, 2026

ATTENTION!

PSTAP Members who attend at least 4 Central chapter meetings during the 2026 calendar year will receive a complimentary Deluxe Edition of THE TAXBOOK! Please note, books will be distributed at the January 2027 meeting. You must attend that meeting to get your book.

NAME: _____ PTIN # _____

Address: _____ City/State/Zip _____

Email Address: _____ Telephone: () _____

☐ **MEMBER (\$50)** ☐ **STAFF (\$60)** ☐ **NON MEMBER (\$75)**

☐ Check made payable to: CENTRAL CHAPTER PSTAP/PSPA is enclosed.

☐ Credit Card: MC/Visa/Amex/Disc Acct # _____

Exp: _____ CVV#: _____

Signature: _____

Register online at www.pstapcpe.com

Amount Enclosed: \$ _____

**Attention! MAIL Form To PSTAP Executive Office,
150 Corporate Center Dr., Ste. 205, Camp Hill, PA 17011
Fax: 717-614-8663 Questions?: 1-800-270-3352**