

## **BUXMONT CHAPTER**

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

### **In Person & Webinar: Ethics**

**Tuesday, November 18, 2025**

**Important—Please Read!** This meeting is being offered both in-person and virtually as a webinar.

**If you choose to attend virtually**, you will need an email address to receive the link to access the webinar (please fill out email address below) and a device to view the webinar (PC, laptop, iPad, tablet). The link will be provided through email prior to the webinar.

**The in-person meeting will be held at the Pinecrest Country Club, 101 Country Club Dr., Lansdale, PA 19446 (215) 855-4113.**

**CPE: 2 hours Federal Ethics 7:00—9 p.m.**

*(Registration 5:30 p.m., Dinner 6—7 p.m., CPE 7—9 p.m.)*

**Registration Deadline: 11/10/2025**

**Speakers: Amanda Bray, District Manager, ADP and Lauren Lima, Sales Director, ADP**

NAME: \_\_\_\_\_ PTIN # \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

☐ **I will attend in-person at the Pinecrest Country Club (includes Dinner Buffet):**

☐ PSTAP Member (\$58)      ☐ Non-Member (\$78)

☐ **I will attend virtually via webinar:** ☐ PSTAP Member (\$58)      ☐ Non-Member (\$78)

**Mail form to: PSTAP, 150 Corporate Center Dr., Ste. 205, Camp Hill, PA 17011**

**Fax form to: 717-614-8663 Register Online at: [www.pstapcpe.com](http://www.pstapcpe.com)**

☐ Check made payable to Buxmont Chapter PSTAP is enclosed.

☐ VISA/Amex/MC/Disc Acct # \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_

Signature: \_\_\_\_\_

No refunds will be granted after link to access webinar has been sent. Please check spam/junk folder. No show, no refunds—no exceptions. See full refund policy at [pstap.org/event-policy](http://pstap.org/event-policy). Business casual attire is appropriate. All topics subject to change.

**Nov 18 BUX Ethics**