

REGISTER ONLINE www.pstapcpe.com

## **BUXMONT CHAPTER**

PA: PX-000501L, NJ: 20CE00159200, NY: 002280, IRS: E3S5R

In Person & Webinar: Ethics

Tuesday, November 19, 2024

Important—Please Read! This meeting is being offered both in-person and virtually as a webinar.

If you choose to attend virtually, you will need an email address to receive the link to access the webinar (please fill out email address below) and a device to view the webinar (PC, laptop, iPad, tablet). The link will be provided through email prior to the webinar.

The in-person meeting will be held at the Pinecrest Country Club, 101 Country Club Dr., Lansdale, PA 19446 (215) 855-4113.

CPE: 2 hours Federal Ethics, 7—9 PM (Registrat	ion 5:30 p.m., Dinne	r 6-7 p.m., CPE	7-9 p.m.)	
Registration Deadline: 11/15/24				
SPEAKER: David LaRosa CPA, CCIFP, LaRosa a	•			
NAME:	ID#	PTIN #_		
Street Address:0	See M	ailing Label		
Email Address:	Phone: ()	Fax: <u>(</u>	)	
□ I will attend in-person at the Pinecrest Countr	y Club (includes m	eal):		
□ PSTAP Member (\$55)	□ Non-Member (\$75)			
Center Cut Pork Loin Burgundy Demi Glaze	Poache	d Salmon w/Shr	imp cream S	auce
Vegetaria	n—Chef Selection			
☐ I will attend virtually via webinar: ☐ PSTAP N	Member (\$55)	□ Non-Member	(\$75)	
Mail form to: PSTAP, 150 Corporate C Fax form to: 717-614-8663 Regis	·	•	17011	
$\square$ Check made payable to Buxmont Chapter F	STAP is enclosed.			
□ VISA/MC/Amex Acct #		Exp:	CVV:	

No refunds will be granted after link to access webinar has been sent. Please check spam/junk folder. No show, no refunds—no exceptions. Business casual attire is appropriate. All topics subject to change. **NOV 19 BUX Ethics**