

**ACTIONS FROM MARCH 12 PR&S COMMITTEE MEETING AND JUNE 18
TELECONFERENCE**

Updated: October 19, 2015

HARRPA POLYMER INVENTORY

ACTIONS:

1. Lawson to contact Joel Wilmot of HARRPA/CEFIC to determine how they did it, how much work is involved, and whether we could have a copy of the spreadsheet template. **DONE and received. To be discussed**
2. Lawson will recommend an independent party to gather and enter the data. **DONE. Suggest Lawson if we proceed.**

H4R TESTING PROGRAM

ACTION: Circulate the list of tests (Lawson) **DONE.**

SKIN SENSITIZATION

MONOGRAPH / WHITE PAPER

ACTIONS:

1. Send monograph draft to Steve Green (Lawson) **DONE**
2. Charlie Morris to discuss at a PCA board meeting, PCA rosin producers labeling rosin as a skin sensitizer in the US. **STATUS??**
3. Lawson to post the ISPRA document admitting that rosin was not a skin sensitizer to the PCA Document Repository **DONE**
4. **ACTION: Continue to exert gentle pressure to get draft completed. *DONE Monograph is nearing completion by Illing and Rodenburg. Lawson to write an executive summary NOT DONE***

STOCKHOLM COUNTY LIST

Action: Write letter on behalf of PCA **NOT DONE**

ECHA CONSIDERATION OF ELEVATING OF SENSITIZERS TO SVHC STATUS.

Action: Circulate the CEFIC draft response **DONE**

GUIDANCE DOCUMENT #3 (Classification of rosin adduct esters)

Action: Post to PCA website **DONE**

UVCB POSITION PAPER

Actions:

1. Each committee member should review the document and suggest any changes (Committee members)
2. Write an executive summary (Gouzoules) **DONE**
3. **What happens if Chemical Abstracts Service unilaterally changes your CAS number? Action: Lawson will call CAS to find out what their policy is. *DISCUSSED WITH CAS, BUT NOT COMPLETE***

DOCUMENT REPOSITORY

Actions:

1. Provide Amanda with viewing permissions for each document (Lawson) **DONE**
2. Activate the repository **DONE**

HYDROGENATED ROSIN

CALIFORNIA SAFER CONSUMER PRODUCT REGULATIONS

Action: Circulate the California response (Lawson) **NOT DONE. To be discussed**

CORAP: WHAT WILL BE DONE ON HYDROGENATED ROSIN ESTERS?

Action: Lawson will query Rodenburg. **DONE To be discussed**

FOOD CONTACT - GMP PRESENTATION AT OUR NEXT MEETING

Action: Fred to circulate the information for input from the committee **DONE. No consultant will present to us without substantial payment**

POTENTIAL NEW PR&S COMMITTEE MEMBERS: IFF AND DRT

Action: Lawson to ask Greg Adams where this stands. **DONE**