

IGNITE THE FUTURE

Academic Year: 2025-2026 Scholarship: Chairman's Culinary Arts Scholarship **Granter: New Jersey Restaurant Educational Foundation** Award Amount: \$1000 Scholarship Application Deadline: All applications must be received before April 30, 2025

## **Eligibility Requirements:**

- Student must be pursuing a career in Culinary Arts or a related Culinary Field and enrolled in an accredited institution of higher learning, including but not limited to College, University, & Trade School.
- Student must provide high school or college transcripts. Student GPA must be 3.0 or higher.
- Student must be enrolled or have been previously enrolled at a NJ ProStart High school
- Student's permanent address must be in the state of New Jersey
- Application must be accompanied by proof of admission to a school of higher learning and the required essay.
- Student must provide a resume that includes college major

Essay should be 500-1000 words about one of the listed topics below:

- As a chef, why is it important to have an open mind about food and people?
- Write about one thing you have learned during your high school career that you will keep with you for a lifetime.
- What goals do you want to accomplish in the next 5 years? How do you plan to accomplish these goals?
- What life lesson have you learned that can be applied in the kitchen, or conversely, what lesson from your kitchen experiences can be translated to the broader world?

All students should send their scholarship application and essay to:

Xadea Green via email to: <u>Green@njrha.org.</u> Please include the scholarship name in the subject line \_\_\_\_scholarship for Suzie Smith). Ex. (

Students will be notified by May 30, 2025 if selected for the Chairman's Scholarship Award by email. \*Students may apply for more than one NJREF scholarship; however, each student can only be awarded one scholarship per academic year.

New Jersey Restaurant Educational Foundation Chairman's Scholarship Application

| Name:                                                                                                                        |                          | Phone:                                              |  |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|--|
|                                                                                                                              |                          |                                                     |  |
| City:                                                                                                                        | State:                   | Zip:                                                |  |
| Email:                                                                                                                       |                          |                                                     |  |
|                                                                                                                              |                          |                                                     |  |
| High School:                                                                                                                 |                          | Phone:                                              |  |
| Address:                                                                                                                     |                          |                                                     |  |
| City:                                                                                                                        | State:                   | Zip:                                                |  |
| College:                                                                                                                     |                          | Phone:                                              |  |
| Address:                                                                                                                     |                          |                                                     |  |
| City:                                                                                                                        | State:                   | Zip:                                                |  |
| Cumulative GPA:<br>I have attache                                                                                            | <br>d my transcripts □Hi | gh School DCollege                                  |  |
| High School Graduation year:                                                                                                 |                          | □ I am a high school senior.                        |  |
| College Graduation year:Current College Level:                                                                               |                          |                                                     |  |
|                                                                                                                              | d a copy of my resume    |                                                     |  |
| I have attached proof of acceptance into an institution of higher learning                                                   |                          |                                                     |  |
| $\Box$ I have attached an essay between 500 – 1000 words answering one of the below questions                                |                          |                                                     |  |
| • As a chef, why is it important to have an open mind about food and people?                                                 |                          |                                                     |  |
| <ul> <li>Write about one<br/>with you for a life</li> </ul>                                                                  | • ·                      | d during your high school career that you will keep |  |
| <ul> <li>What goals do you want to accomplish in the next 5 years? How do you plan to accomplish<br/>these goals?</li> </ul> |                          |                                                     |  |
| • What life lesson have you learned that can be applied in the kitchen, or conversely, what                                  |                          |                                                     |  |
| lesson from your kitchen experiences can be translated to the broader world?                                                 |                          |                                                     |  |
|                                                                                                                              |                          |                                                     |  |
| The below questions will not affect the decision to award the student a scholarship. They are solely for research.           |                          |                                                     |  |

Did you compete in the State ProStart Competition? □Yes □No

Are you currently employed in the food service industry?  $\Box$  Yes  $\Box$ No