# 2024 MRWA Annual Conference and Exhibition March 19-22, 2024 Soaring Eagle Resort Mount Pleasant, MI

**Pre-conference class March 19** 





# Information Learn about a

variety of local, state and federal water and wastewater issues



### **CECs**

Earn up to 1.7 during preconference and conference classes



# **Networking**

Meet other water and wastewater operators from around the state



## **Water Taste Test**

Which Michigan Community has the best tasting water

# **Information**

#### **Hotel Room Reservations**

MRWA does not handle your lodging arrangements. Reserve online at www.soaringeaglecasino.com by choosing Book Now and using the group code MRWA031924 or by calling 877-232-4532, pressing option #1 for reservations, and referring to the group for Tuesday, March 19, 2024. Special group rate ends on Tuesday, February 27, 2024.

#### **Annual Business Meeting & Lunch**

Wednesday, March 20, 2024 at 11:30 a.m.

#### **Exhibit Hall**

#### Wednesday Meet & Greet

Network with peers and friends while visiting with vendors.

#### **Wednesday Water Tower Competition**

Using a variety of everyday objects, we will put you in teams and you will build a water tower.

#### **Thursday Raffle Prize Drawing**

Prizes such as toolboxes, kayaks, camping packages, fishing packages, coolers and more will be raffled

#### **Exhibitor Bingo Using the Mobile APP**

Download the mobile APP, visit the exhibitors for the password to enter the gift card drawings. Paper bingo card is available if needed.

#### **Banquet Tickets**

Purchase separately if you are a One-Day Only Registrant.

# <u>Agenda</u>

For the most current agenda go to our website <a href="https://www.mrwa.net">www.mrwa.net</a> and click on Annual Conference on the Events Tab

Some class topics: PFAs, Lead & Copper, Cybersecurity, Water and Wastewater Updates and much more.

<u>time</u>	Class Name					
Tuesday March 19, 2024						
Noon - 6:00	Attendee & Exhibitor Registration					
1:00pm - 4:30pm	Pre-Conference Class					
1:00pm - 4:30pm	Pre-Conference Class					
7pm - 10pm	Euchre Tournament					
Wednesday March	·					
7am	Continental Coffee Break					
7am - 3pm	Attendee & Exhibitor Registration					
7:45am - 9am	Navigating Waves of Opportunity: Bridging Education					
	and Workforce Recruitment in the Water and					
	Wastewater Sector					
9:15am - 10:15am	TBD Three classes to choose from					
10:30am - 11:30am	TBD Three classes to choose from					
11:30am - 1:30pm	Annual Business Meeting & Lunch					
Noon - 6	Exhibits					
1:30 - 2:30	TBD Three classes to choose from					
2:40 - 3:40	TBD Three classes to choose from					
4pm - 6pm	Meet & Greet					
4pm	Water Tower Competition					
5pm	Water Taste Test Finale					
8pm - Midnight	Cornhole Tournament/Hoispitality Suite					
Thursday March 2	1, 2024					
7:30am	Continental Coffee Break					
7:30 - Noon	Registration					
8am - 12:30pm	Exhibits					
9:30am - 10:30am	TBD Three classes to choose from					
10:30am – 11:30am	TBD Three classes to choose from					
11:30am	Raffle Prize Drawing and Bingo Card Drawing					
Noon	Lunch in Exhibit Hall					
12:15pm - 1:15pm	Women in Water Lunch					
12:30 - 1:30	TBD Three classes to choose from					
1:45 - 2:45	TBD Three classes to choose from					
3:00 - 4:00	TBD Three classes to choose from					
5pm - 6pm	Reception					
6pm - 8pm	Banquet					
Friday March 22, 2						
8am - Noon	Continental Coffee Break					
8:30am - 9:30am	TBD Three classes to choose from					
9:45am - 10:45am	TBD Three classes to choose from					
11am - Noon	TBD Three classes to choose from					

#### Policies / Cancellation

- -Mandatory use of registration name badges will be enforced for admittance to all conference, meals, sessions & exhibit hall.
- -Registrations will not be processed until payment is received.
- -Cancellations: A request for a refund must be requested no later than March 1, 2024. No refunds after March 1, 2024, but you may send a substitute.

# **Time to Mix and Mingle**

# **Euchre Tournament - Tuesday, March 19**

Open to exhibitors and attendees

No partner needed Euchre Tournament/Social Event

- -Join us Tuesday at 7:00pm. (onsite registration begins at 6:30pm)
- -Ticket includes euchre, pizza and beer/pop. \$25 per person
- -Just want to socialize, come join us for pizza. \$15 per person (must pay with cash or by personal check)
- -Registration prior to the start of conference is not necessary





### **Cornhole Tournament - Wednesday, March 20**

Open to attendees and exhibitors

**No partner needed** (partners will be drawn at the beginning of the tournament)

- -Wednesday Evening 8pm 11pm
- -Pre-registration Wednesday during the day for \$10 per person (must pay with cash or by personal check)
- -Registration at the door between 7pm and 7:45pm \$15 per person (must pay with cash or by personal check)
- -Registration prior to the start of conference is not necessary

# Water Tower Contest - Wednesday, March 20

Make sure you come to the Meet & Greet on Wednesday afternoon to build a water tower. Bring your own team of 2-3 people or we will form teams from individuals.

Each team will be given a pack of construction materials that includes plastic cup, drinking straws, band aids, toothpicks and more. Complete details will be shared at the conference.

# **Hospitality Suite - Wednesday, March 20**

Mix and mingle, cheer on the cornhole players if not on a team and just relax and enjoy.

# Women in Water and Wastewater Lunch - Thursday, March 21

For details email Melisa Lincoln, MRWA Membership Director at <a href="mailto:membersvcs@mrwa.net">membersvcs@mrwa.net</a>

# 2024 MRWA Awards Nominations and Scholarship Application

Forms are due February 5, 2024.

For complete details and to download the forms visit https://www.mrwa.net/annual-conference

# 2024 Annual Conference MEMBER REGISTRATION FORM

Use one form for each person registering. PLEASE PRINT CLEARLY!

WAYS TO REGISTER: Website: www.mrwa.net Click login at the top of the page and enter your email address. If found, follow the prompts to set up a password. If not found, call the MRWA office.

Email: membersvcs@mrwa.net Mail: MRWA 2127 University Park Dr Ste 430 Okemos MI 48864

## **VERY IMPORTANT: Please include cell phone and individual email address for each attendee.**

(This information will not be shared but used for communication with the attendee)

Full Name:		Nickname for Name Badge:						
System/Company: Water ID# WW ID#								
Work Address:		City: State: Zip:						
Work Phone:		Cell Phone:						
VERY IMPORTANT ( )		VERY IMPORTANT ( )						
e-Mail address:		Job Title						
VERY IMPORTANT								
Are you registering your Spouse to attend? Yes No			Spouse's Name for Name Badge:					
Full Conference Registration –	Early Bi	rd:	Late:					
Includes education, exhibit hall pass,	Postmarked by		Postmarked after	Amount Due				
coffee, lunches and one (1) banquet ticket	March 1, 2024		March 1, 2024					
	\$375		\$425					
One-Day Only Registration - Includes	s sessions, exhil	bit hall, co	ntinental coffee and lunch fo	or specific day				
Please select one:								
Wednesday Only	\$220		\$245					
Thursday Only								
Friday Only	\$180		\$195					
Tuesday March 19, 2024 TBD 1pm – 4:30pm	Yes		No	Free for full conference, Wednesday Only and Thursday only registrants				
				·				
Exhibit Hall Pass Only (for community employees only) \$50 per pass								
Please ✓ & indicate quantity:	p.0,000 0,,		(Pass is for community					
Wednesday Pass Thursday Pass			employees only.)					
Additional Lunch Tickets Please ✓ & indicate quantity:  Wednesday Lunch ☐ Thursday Lunch ☐ \$35 per ticket								
Additional Banquet Tickets Please indic	rate quantity:		\$75 per ticket					
Spouse Registration: includes two lunches, ban		ress	\$165					
If you have dietary restrictions, please specify here:								
,,, p.ease speen, need.								
Water Taste Test Entry		Yes! We are participating.						
water ruste rest Littly	No, maybe next year! Total:							
I acknowledge the events and cancellation policies: Events Policy: Registration and attendance at, or participation in Michigan Rural Water Association classes, conferences, events and activities constitutes an agreement by the participant to the use the attendee's image or voice in photographs, video and audio recordings and all other electronic reproductions of such events and activities by MRWA. Cancellation Policy: A request for a refund must be requested no later than March 1, 2024. No refunds after March 1, 2024, but you may send a substitute.								
Attendee Signature:	Date:							
Emergency contact name and phone number: Include area code and provide the phone of a person who will actually answer, not some generic office number.								

# 2024 Annual Conference NON-MEMBER REGISTRATION FORM

#### Use one form for each person registering. PLEASE PRINT CLEARLY!

WAYS TO REGISTER: Website: www.mrwa.net Click login at the top of the page and enter your email address. If found, follow the prompts to set up a password. If not found, call the MRWA office.

Email: membersvcs@mrwa.net Mail: MRWA 2127 University Park Dr Ste 430 Okemos MI 48864

## **VERY IMPORTANT:** Please include cell phone and individual email address for each attendee.

(This information will not be shared but used for communication with the attendee)

Full Name:	Charca bat		e for Name Badge:	the attended)			
System/Company:	ystem/Company: Water ID# WW ID#						
Work Address:			State: Zip:				
Work Phone:		Cell Phor					
VERY IMPORTANT ( )			VERY IMPORTANT ( )				
e-Mail address: VERY IMPORTANT		Job Title					
VERT IVII ORTAKT		Spouse's	Spouse's Name for Name Badge:				
Are you registering your Spouse to attend? Yes No							
Full Conference Registration -	Early E		Late:				
Includes education, exhibit hall pass,	Postmark March 1,		Postmarked after March 1, 2024	Amount Due			
coffee, lunches and one (1) banquet ticket	\$42		\$475				
	I						
One-Day Only Registration - Includes	s sessions, ext	nibit hall, co	ntinental coffee and lun	ich for specific day			
Please select one:  Wednesday Only Thursday Only	\$25	0	\$275				
Friday Only	\$19	5	\$210				
Tuesday March 20, 2024 TBD 1pm – 4:30pm	Yes	;	No	Free for full conference, Wednesday Only and			
				Thursday only registrants			
Exhibit Hall Pass Only (Pass is for community empty) Please ✓ & indicate quantity: Wednesday Pass		\$50 per pass mmunity employees only.	)				
Additional Lunch Tickets  Please ✓ & indicate quantity:		\$35					
Wednesday Lunch Thursday Lunch Additional Banquet Tickets		\$75 p					
Spouse Registration: includes two (2) lunches, law exhibit hall access	banquet	, , , ,					
& exhibit hall access \$165  If you have dietary restrictions, please specify here:							
,, ,, ,, ,, , ,, , ,, , ,							
Water Taste Test Entry		We o, m	Total:				
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Attendee Signature:			Date:				
Emergency contact name and phone number: Include area code and provide the phone of a person who will actually answer, not some generic office number.							

Michigan Rural Water Association 2127 University Park Dr Ste 340 Okemos MI 48864 NON-PROFIT PRSRT STD US POSTAGE PAID CLARE, MI 48617 PERMIT #2

2024 Sponsors Include: Diamond: Northern Pump & Well, Peerless Midwest





# WHICH MICHIGAN COMMUNITY HAS THE BEST TASTING WATER?

Enter the 2024 Water Taste Test – March 20, 2024 1st Place Winner Has the Chance to Compete Nationally

#### To Enter

- -Pre-register for the Water Taste Test on the Conference Registration form and mail or fax to Michigan Rural Water Association.
- -Upon arriving at conference, register your 2 one-quart samples at the MRWA Conference Registration Desk. Each of the quart samples must be in new or unused mason jar or glass jar equivalent. The water samples will be refrigerated by MRWA until the Taste Test on March 20, 2024 during the MRWA Meet & Greet in the Exhibit Hall.
- -Please have each of your two containers of water labeled with your Utility Name on the BOTTOM.
- -Please have your water sample chilled in a small labeled cooler. No large coolers.
- -System must meet EGLE approval of having no violations of bacteriological or chemical monitoring prior to the Taste Test and able to provide proof.

**Judging Criteria:** A panel of judges will be selected to choose the winners. Judges will consider: Taste, Clarity and Odor. Preliminary judging will begin at 10:30 a.m. on March 20. Five finalists will be selected for final judging during the Meet & Greet in the Exhibit hall.

1st and 2nd place winners will be selected. 1st place winner has the opportunity to compete in the National Drinking Water Taste Test. If 1st place winner does not participate, 2nd place winner will be given the opportunity to compete Nationally.

#### 1st Place\*

- -Roundtrip airfare, lodging and meals for one attendee to Washington DC to compete in the 2025 National Drinking Water Contest.
- -News release article in the MRWA quarterly magazine, "The Clarifier"
- -1st Place Plaque

#### 2<sup>nd</sup> Place

- -2<sup>nd</sup> Place Plaque; If the 1<sup>st</sup> Place winner forfeits the National Taste Test opportunity, the 2<sup>nd</sup> Place Winner may participate.
- \*Must stay in compliance to qualify to compete nationally.