



# PIONEERS CLUB

Please submit the name of a colleague or yourself for selection to the MBCEA Pioneers Club.

The distinct purpose behind the creation of this important Pioneers Club is the association's determination to give credit and recognition to metal building contractors and erectors who have been such for **at least 25 consecutive years**.

This special application allows you to document the history of the people you submit for Pioneers Club membership. The more detailed biographical data you provide us, the better. Any photographs, newspaper or trade paper clippings, letters, awards, citations, or other supporting material will be appreciated.

Accepted applications will become a permanent part of the history of our industry. The celebrated people who are selected as members of the Pioneers Club will be asked to attend the **56th Annual MBCEA Conference at the Sheraton Le Meridien Hotel in Charlotte, North Carolina on May 7-9, 2025**, to accept the prestigious award.

## Application (Please print)

Name	Company
Mailing Address	
City, State, Zip	
Phone Number	Fax Number
Email Address	Website Address

### Industry Experience:

Please check all that apply:  CONTRACTOR  ERECTOR

How many years has the applicant been a Contractor and/or Erector? \_\_\_\_\_

Most recent affiliation first (list manufacturer's represented):

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Other Experience:

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Office(s) held in community and industry:

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Honors Received (include speeches given, publications, etc.)

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Other pertinent information:

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**Validation:** I certify that the preceding information is correct, and may be used for historical purposes by the MBCEA.

Name (please print): \_\_\_\_\_ Telephone: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

### Posthumous Application

Name of Applicant: \_\_\_\_\_ Date of Death: \_\_\_\_\_

I certify that the preceding information is correct, and may be used for historical purposes by the MBCEA.

Name (please print): \_\_\_\_\_ Telephone: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

### PLEASE MAIL FORM TO:

**MBCEA**  
**P.O. Box 3429**  
**Bethlehem, PA 18017**  
**Phone: (484) 239-3337**

**Entry Deadline:**  
**March 31, 2025**