



DECEMBER 8-10, 2026

EXHIBITOR WELCOME PACKET



mrwa

MAINE RURAL WATER ASSOCIATION

P.O. Box 263, Richmond, ME 04357
(207) 737-4092 | www.mainerwa.org

INFORMATION

Booths

All booths will be located in the main ballroom with premier booths being situated nearest to the dining tables.

Meals will be served on the trade show floor and will often coincide with exhibiting times.

Details

8' x 8' Draped Exhibit Booth
 Skirted 6' Display Table
 Includes two chairs

RATES

Members: \$775
 Non-Members: \$1,100
 Premium Booth: \$1,250

SCHEDULE OF EVENTS

Tues 12/8	1-3:30pm - Set Up 4pm - Registration and Premier Trade Show Open 5:30-7:30 pm - Keynote Presentation & Dinner
Weds 12/9	8-10am - Vendor Setup 11:20-12:40pm - Lunch & Exhibiting Hours 4-6pm - Trade Show
Thurs 12/10	10:10-11:40am - Brunch, Exhibiting Hours, & Taste Test 11:45am - Breakdown

PREMIUM BOOTHS

Our Premier Exhibitors have the advantage of increased traffic, along with an exclusive Tuesday evening Trade Show.

These 10' x 10' booths will be located throughout the trade show floor interspersed with round dining tables, an ideal spot for attendees to eat, connect and visit with exhibitors.

Daily prize drawings and the Best Tasting Drinking Water Taste Test will also be held in this area.

Premium Booths are reserved for MRWA Associate Members ONLY.

To register as a Premier Exhibitor, visit
<https://www.mainerwa.org/events/exhibitors-only--46th-annual-conference-and-trade-show/register>

Registration includes full-conference meals for two people.

PREMIUM RATE
\$1,250

We welcome your membership!

Associate Membership: \$743.25

NEW MEMBER
PACKAGE
\$1,700

For those who would like to join as an Associate Member & register for a Premium Booth, we have a solution for you!

SPONSORSHIP OPPORTUNITIES

ONE AVAILABLE



Taste Test Sponsor
\$1,000



Hat Sponsor
Contact for info



Coffee Cup Sponsor
\$750



Drink Cup Sponsor
\$750

MULTIPLE AVAILABLE



Lanyard Sponsor
\$650
Three Available



Wifi Sponsor
\$600
Two available



Refreshments Sponsor
\$350



Website/Program Sponsor
\$300



Swag Bag Item
\$225



Class Sponsor
\$350



Daily Door Prize
\$350



Water Station Sponsor
\$250

Contact us for other sponsorship opportunities

EXHIBITOR REGISTRATION - BASICS

COMPANY NAME:

CONTACT PERSON:

ADDRESS:

CITY, STATE, ZIP:

PHONE:

EMAIL:

1. Please **CIRCLE** your choices, and **FILL IN** all information where appropriate.
 2. Add up your selections, **FILL IN** total at the bottom, and send in your payment.

EXHIBIT BOOTH FEES

TOTAL

Member \$775 Non-Member \$1,100 Premier \$1,250 Premier + Membership \$1,700

Complimentary Registrations (**DOES NOT** include meals)

Name

Nickname

Cell

Email

Name

Nickname

Cell

Email

Additional Registrations (**DOES NOT** include meals. Please attach additional names separately.)

Name

Email

Member:\$80 Non-Member:\$100

Name

Email

Member:\$80 Non-Member:\$100

We will be using meal tickets for conference this year. Rates are listed below. Booth rates **DO NOT** include meal tickets – these must be selected below and added to the total cost.

Please choose one meal ticket per person.

RATE

AMOUNT

TOTAL

Meal Ticket – Tuesday Night ONLY

\$40

Meal Ticket – Wednesday ONLY

\$55

Meal Ticket – Thursday ONLY

\$40

Meal Ticket – Full Conference (includes all meals)

\$110

CONTINUED ON THE NEXT PAGE – EXHIBITOR ADD-ONS, SPONSORSHIP, AND BILLING INFORMATION!

EXHIBITOR REGISTRATION – ADD ONS & BILLING INFO

Add Electricity	\$30
Purchase an Associate Membership Swag	\$743.25
Bag Item	\$225
Refreshments Sponsor	\$350
Daily Door Prize Sponsor	\$350
Website and Program Sponsor Sponsor a	\$300
Class	\$350
GRAND TOTAL	

If you would like us to invoice you, please complete the following information

Company Name:

Billing Contact:

Billing Address:

City:

State:

Zip:

Business Phone:

Cell:

Email:

Exhibitor Deposit & Cancellation Policy

A \$500 non-refundable deposit is required for all registrations, due upon receipt. Please Note: All registration cancellations and credit requests must be made in writing. A credit of the registration fee, minus the deposit, may be granted for cancellations received by 4:30 pm on Friday, October 17, 2025. No credits will be offered after this time. Full payment must be received from all Exhibitors by November 7, 2025. Late fees may apply.

Illness Liability Clause

By attending our Annual Conference and Trade Show, you are acknowledging a risk of illness exposure exists in any space where people are present. You and any guests voluntarily assume all risks related to exposure to any illnesses or diseases by attending our Annual Conference and Trade Show, and agree not to hold Maine Rural Water Association, the Cross Insurance Center, or any of their affiliates, directors, employees, contractors, or volunteers liable for any illness or injury.

Consent To Use Photographic Images, Video, Audio

Attendance at, or participation in, MRWA conferences, meetings, trainings, and other seminars constitute an agreement by the attendee to MRWA's use and distribution (both now and in the future) of the attendee's image or voice in photographs, videos, electronic reproductions, and audio tapes of such events and activities.

Return this completed form along with your payment (minimum of deposit) to:
 Maine Rural Water Association at P.O. Box 263, Richmond, ME 04357
 Tel. 207-737-9014 | Fax 207-737-7150 | kate.warner@mainerwa.org