

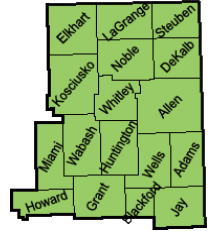


# THE INDIANA SECTION AWWA NORTHEAST DISTRICT SUMMER WORKSHOP

Wednesday, July 9, 2025

**Parkview Field**

**1301 Ewing St. Fort Wayne, IN 46802**



| REGISTRATION FEES                                                                                                                                                                                                                                                                                                                                                                                                            |  | PROGRAM AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Registration</b><br>Members \$50<br><br>Lunch Provided<br><br><b>IDEM CEU HOURS: Pending Approval</b><br><br>Water -<br>Wastewater -<br>Engineering PDHs<br><br><b>2025 Northeast District Officers</b>                                                                                                                                                                                                                   |  | <i>Registration opens at 8:00a</i><br><br><b>8:25am</b> <b>Opening Remarks and Welcome</b><br>Randy Harvey; City of Auburn<br><br><b>8:30-9:30am</b> <b>Asset Management Plans</b><br>Chris Harrison & Natalie Schelling; Commonwealth<br><br><b>9:30-10:30am</b> <b>Valve Maintenance</b><br>Andy LeJeune; Jim Jolly Sales<br><br><b>10:30-11:30am</b> <b>Asset Management Makes Dollars for Your Community and Sense for Your Utility</b><br>Scott Dompke, M.E. Simpson Co., Inc. |                     |
| <b>President</b> Randy Harvey, City of Auburn<br><b>Vice President</b> Mitch Sattison, City of Angola<br><b>Secretary/Treasurer</b> Kellin Cripe; EJ Prescott<br><b>Trustee</b> Brad Semon, Utility Supply Co.<br><br><b>2025 Indiana Section Officers</b>                                                                                                                                                                   |  | <b>11:30-12:00pm</b> <b>IDEM Updates</b><br>Travis Goodwin; IDEM<br><br><b>12:00 PM</b> <b>Join Us On the Rooftop For Lunch &amp; To cheer on the Tin Caps</b>                                                                                                                                                                                                                                                                                                                      |                     |
| <b>Chair</b> Neal McKee, City of Anderson<br><b>Chair Elect</b> Chris Johnsen, Michigan City Dept Water Works<br><b>Vice Chair</b> Larry Haag; egis<br><b>Secretary-Treasurer</b> Josh Castor, City of Anderson<br><b>Asst. Secretary/Treas.</b> Katie Armenta; City of Berne<br><b>Past Chair</b> Cathy Lance, Peerless Midwest<br><b>Director</b> Ed Nugent, Utility Supply Co.<br><b>Executive Director</b> Monique Riggs |  |                                                                                                                                                                                                                                                                                                                                                                                                 |                     |
|                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| Number of Attendees:                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| Names of those attending:                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| Address (incl. City/St/Zip)                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| Email Addresses:                                                                                                                                                                                                                                                                                                                                                                                                             |  | City / Company:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Total # Attending:                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total Amt. Encl. \$ |
| <input type="checkbox"/> Check enclosed (payable to Indiana Section AWWA - NE District)                                                                                                                                                                                                                                                                                                                                      |  | <input type="checkbox"/> Please Invoice (PO, if applicable):                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |
| <input type="checkbox"/> Credit Card (a secure link will be sent via email for payment (please be sure to indicate an email))                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| <b>IN Section AWWA - NE District</b><br>PO Box 127, Brownsburg, Indiana 46112<br><a href="mailto:maryjane.peters@inawwa.org">maryjane.peters@inawwa.org</a> // 866.213.2796 (phone) // 866.215.5966 (fax)                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |