



American Water Works  
Association

**Indiana**Section

# INDIANA SECTION AWWA

## CONFERENCE PROGRAM

### WATER INSTITUTE & EQUIPMENT EXPO

Schedule subject to change before conference.

**December 2 - 4, 2025**

***French Lick Resort & Conference Center***

8670 W State Road 56

French Lick, IN 47432

*presented by the*

**Indiana Section AWWA**

*in cooperation with the*

Indiana Dept. of Environmental Management

Indiana Dept. of Natural Resources

Indiana Rural Community Assistance Program

#### **Continuing Education Hours** (Illinois Pending Approval Hours)

##### **Water**

Maximum to be earned: 14 hours

##### **Water Audit Validator**

Maximum to be earned: hours

##### **Wastewater**

Maximum to be earned: 14 hours

##### **Well Drillers & Pump Installers**

Maximum to be earned: 6 hours

##### **Professional Development**

Maximum to be earned: 18 hours

**INAWWA Website** – Please visit our website – [www.INAWWA.org](http://www.INAWWA.org). Our website has information on upcoming conferences and workshops, including online registration; reference materials; industry news; job search, and other items.



## 2025 Water Institute & Equipment Expo Information

### Conference Program Sponsors



The INAWWA Board and Staff would like to welcome you to our 2025 Water Institute & Equipment Expo. We feel we have put together a very timely and interesting program and hope you find it of benefit. Also, we have scheduled some special activities throughout the conference, so please join in!!

We wanted to review procedures and give you some other information you will need:

### **CONTACT HOURS**

If you are obtaining Contact Hours for attending our approved sessions, **you will need to have your badge scanned by our blue coats at the entry of each session room.** You may not need to be scanned in/out of every session if you will be staying in the same room until break.

- ☐ **NOTE:** There are separate Contact Hour Forms for:
- Water
  - Water Audit Validator (Use the Water Continuing Education Credit Report form)
  - Wastewater
  - Well Drillers / Pump Installers
  - Professional Engineers (PDH)
  - Illinois Operators

If you wish to receive hours for any of these, you must have the appropriate form(s), be scanned in/out of the appropriate sessions, and fill out the information on each form.

- ☐ Be sure to write your appropriate certification numbers on the appropriate form and fill out all other requested information.
- ☐ ***PLEASE SIGN YOUR FORM(s).***
- ☐ ***Turn in the form(s) to the staff at INAWWA Registration prior to leaving the conference.***
- ☐ INAWWA staff will verify your attendance, tally the number of Contact Hours earned, and certify your hours. You will receive a copy, upon request by email, of the completed form(s) that are sent to the certifying agencies on your behalf by contacting the INAWWA office at 866-213-2796, or email a request to [MaryJane.Peters@inawwa.org](mailto:MaryJane.Peters@inawwa.org). Our professional engineer friends will receive their original form, by mail, after the verification process is complete.

INAWWA will maintain copies of continuing education reports for five years, as required by IDEM. Please maintain these copies for your records.

#### **SAFETY PLINKO**

**LOCATION: KENNEDY ROOM**

**Tuesday - 8:00a - 5:00p  
Wednesday - 8:00a - Noon**

#### **COMMITTEE TABLES**

**LOCATION: EXHIBIT HALL**

**Membership  
Small Systems  
Water For People**

#### **MARK YOUR CALENDARS**

**INAWWA Annual Conference  
Marriott Downtown  
Indianapolis, IN  
March 23-26, 2026**

## **GENERAL INFORMATION**

- **Nametags** – Please wear your nametag at all times while attending INAWWA functions, and return it to INAWWA Registration when leaving the conference, for recycling.
- **Exhibit Area & Equipment Expo** – The Exhibit Area/Equipment Expo will officially open with our Tuesday evening Reception, and then be open on Wednesday and Thursday, prior to sessions starting in the morning, during all breaks, and during our Wednesday evening Reception. Exhibitors will tear down booths after first break Thursday morning. We ask that you take the time to ***visit these participating vendors*** and support these companies that support you and the Indiana Section AWWA.
- **Tuesday and Wednesday Lunch** – Your lunch ticket will be collected prior lunch. If you did not register for lunch but would like to join us, please visit INAWWA Registration to purchase a ticket.
- **Tuesday and Wednesday Reception** – These receptions are complimentary – courtesy of our exhibitors, attending associate members and other vendors (see listing included in this packet). Please wear your nametags at each of these events. Servers will serve those with nametags. *All are welcome and encouraged to attend!*  
Wednesday Reception will have the Meter Challenge Competition.
- **INAWWA Board and Staff** – We are here to serve you. Please feel free to contact any member of our Board of Directors or the INAWWA Staff to seek assistance, make suggestions, or ask questions.
  - Ed Nugent, Director; Utility Supply Co
  - Neal McKee, Chair; City of Anderson
  - Chris Johnsen, Chair Elect; Michigan City Department of Water Works
  - Larry Haag, Vice Chair; Egis Group
  - Cathy Lance, Junior Past Chair; Peerless Midwest
  - Jaimie Foreman, Senior Past Chair; City of Carmel
  - Josh Castor, Secretary/Treasurer; City of Anderson
  - Katie Armenta, Assistant Secretary/Treasurer; City of Berne
  - Cara Lance-Emerick, NW District Trustee; M.E. Simpson Company
  - Brad Semon, NE District Trustee; Utility Supply Company
  - Bryan Forkner, Central District Trustee; Indiana American Water
  - Jeremy Farrar, SW District Trustee; Town of Poseyville
  - Donna Ennis, SE District Trustee (acting); DC Develop
  - Justin Shaffer, Small System Trustee North; Town of Monroe
  - Bill Jones, Small System Trustee South; Town of Edinburgh
  - Monique Riggs, Executive Director; 317-372-9864 – Cell; or [Monique.Riggs@inawwa.org](mailto:Monique.Riggs@inawwa.org)
  - MaryJane Peters, Director of Finance & Administration; 866-213-2796 – Office (toll free); 866-215-5966 – Fax (toll free); [MaryJane.Peters@inawwa.org](mailto:MaryJane.Peters@inawwa.org)
  - Megan Fleming, Program Manager; 317-446-4237 - Cell; or [Megan.Fleming@inawwa.org](mailto:Megan.Fleming@inawwa.org)
  - Terry Foster, Administrative Assistant; 866-213-2796; [Terry.Foster@inawwa.org](mailto:Terry.Foster@inawwa.org)



**TUESDAY, DECEMBER 2, 2025**

**REGISTRATION for all sessions,**

**Begins 7:00a**

**EXHIBIT/EQUIPMENT EXPO SET UP TIMES:**

**Tuesday 1:00p-4:00**

**CONTACT HOURS:**

**Water =**

**wt Technical**

**Water Audit Validator =**

**v**

**Wastewater =**

**wwt Technical;**

**wwg General**

**Well Drillers/Pump Installers = wdpi**

## **SMALL SYSTEMS: RISK & RESILIENCE ASSESSMENT**

**LOCATION - REAGAN**

**9:00a– Noon  
wt-3/wwg-3**

**Small Systems: Risk & Resilience Assessment  
Mike Novac, Indiana Community Action Association**

## **SMALL SYSTEMS EMERGENCY RESPONSE PLANNING**

**LOCATION - REAGAN**

**1:00p - 4:00  
wt-3/wwg-3**

**Small Systems Emergency Response Planning  
Mike Novac, Indiana Community Action Association**

## **UNDERSTANDING & APPLYING EFFECTIVE UTILITY MANAGEMENT**

**LOCATION - JOHNSON**

**9:00a - Noon  
wt-3/wwg-3**

**Understanding & Applying Effective Utility Management, Part 1  
Frank Roth, AWWA**

**Noon - 1:00p**

**Lunch Buffet, Hoosier C (ticket required)**

**Sponsored by:**



**COMMONWEALTH  
ENGINEERS, INC.**  
A variety of resources to make a common goal.

**1:00 - 5:00  
wt-4/wwg-4**

**Understanding & Applying Effective Utility Management, Part 2  
Frank Roth, AWWA**

## **MATH & HYDRAULICS FOR DISTRIBUTION & TREATMENT FOR OPERATOR EXAMS**

**LOCATION - FORD**

**1:00p - 5:00  
wt-4/wwt-4**

**Math & Hydraulics  
Scott Ham, Indiana American Water**

## **SPORTING CLAYS SHOOT**

**Sponsored by**



**M.E. SIMPSON  
Co., Inc.**



**When? Tuesday, Dec. 2, 2025 @ 11:00a**

**Where? Sugar Creek Sporting Clays & Hunting  
Preserve—2191 Bono Rd., Mitchell, IN 47446**

*This is a FUN shoot. Prizes will be awarded!  
Open to all regardless of your shooting experience.*

**Note: If not already registered, check with INAWWA registration desk.**

**Fees Involved**

## **REMINDERS**

- Remember to **sign** your Continuing Education form and **submit to INAWWA Registration.**
- Evaluations are vital to our conference and workshop planning. We want to offer topics of interest to you. Please complete your evaluation and submit to INAWWA Registration
- Visit with our Exhibitors and Sponsors. Their support of **YOU** and INAWWA is greatly appreciated.

**TUESDAY, DECEMBER 2, 2025**

## **WASTEWATER TECHNICAL SESSIONS**

### **LOCATION - HOOSIER A**

1:00p -1:50 wwg-1	Novel Micro Sorbent Absorption Separation Alternative to RO, GAC, IX for PFAS <i>Faten Hussein, Aqua Aerobic Systems</i>
1:50 - 2:00	Break
2:00 - 2:50 wwt-1	Bubbles (Aeration) <i>Drew Wilson, Egis Group</i> <i>Ryan Paschal, City of Anderson</i>
2:50 - 3:00	Break
3:00 - 3:50 wwt-1	Liquid Only Pressure Sewer - A Step in the Right Direction <i>Hugh Mickel, Infiltrator Water Technologies</i>
3:50 - 4:00	Break
4:00 - 4:50 wwt-1	Principles, Design and Operation of Wastewater Treatment Lagoons <i>Chelsea Grider, Indiana Community Action Association</i>

### **TUESDAY LUNCH**

**Hoosier Ballroom C, 12:00p - 1:00**

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**ENGINEERS, INC.**  
A wealth of resources to master a common goal

### **TUESDAY AFTER CONFERENCE EVENTS**

Please join us

**MEET & GREET  
EXHIBIT / EQUIPMENT  
EXPO HALL**

**5:00pm - 6:00pm**

Sponsored by:



### **WEDNESDAY AFTER CONFERENCE EVENTS**

Please join us

Sponsored by

**COMPETITIONS RECEPTION  
EXHIBIT / EQUIPMENT EXPO HALL**

**5:00pm - 6:30pm**



480 S Maple St.  
French Lick, IN 47432

Sponsored by



**When?** Wednesday 3, 2025 @ 8:00p - Midnight

**Where?** Shuttle service is available from hotels

## **GAMBOLD EDUCATION FUND GRANTS**

We are proud to announce the awardees of the Gambold Education Fund (GEF) Grant. They will receive a full Water Institute registration, two nights at the French Lick Resort, lunch on Tuesday and Wednesday, and an IRWA Gambold Education Fund shirt.

The GEF Grant recipients for the Water Institute 2025 are:

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Funding for the Gambold Education Fund is totally donor dependent. The GEF Fund receives donations from operators, utilities, vendors, and others that want to carry on Marilyn and Jack's legacy and who believe in INAWWA's mission. If you wish to make a tax-deductible donation, you may do so at the INAWWA Registration Desk or mail your donation to: Gambold Education Fund; P.O. Box 127; Brownsburg, IN 46112.

To receive an application form or learn more, please visit our website – [www.inawwa.org](http://www.inawwa.org) – or give MaryJane a call at 866-213-2796, or call Monique at 317-372-9864.

## WEDNESDAY, DECEMBER 3, 2025

**REGISTRATION for all sessions,**

**Begins 6:45am**

**EXHIBITS & EXPO HALL OPEN!**

(during breaks)

**7:00a**

**CONTACT HOURS:**

**Water =**

**wt Technical**

**Water Audit Validator =**

**v**

**Wastewater =**

**wwt Technical;**

**wwg General**

**Well Drillers/Pump Installers = wdpi**

## WATER & WASTEWATER SESSIONS

### LOCATION - HOOSIER B

**7:30a - 8:00 Welcome and Morning Announcements**

**8:00 - 8:50 Forever Chemicals in Indiana PFAS Overview**

**wt-1/wwt-1** *Tyler Hoskins, Purdue University*

**9:00 - 9:30 Break - EXHIBITS and EQUIPMENT EXPO OPEN**

**9:30 - 10:20 Panel: Local Economy; Private Developments; Data Centers, Part 1**

**wt-1/v-wwg-1** *Bryan Forkner, Moderator, Indiana American Water*  
*Steve Moore, Lafayette Water Works*  
*Chris Johnsen, Michigan City Department of Water Works*  
*Neal McKee, City of Anderson*

**10:20 - 11:00 Break - EXHIBITS and EQUIPMENT EXPO OPEN**

**11:00 - 11:50 Panel: Utility Budget & Rate Cases; Infrastructure; Replacement & Maintenance; Capitol Plans, Part 2**

**wt-1/wwg-1** *Bryan Forkner, Moderator, Indiana American Water*  
*Steve Moore, Lafayette Water Works*  
*Chris Johnsen, Michigan City Department of Water Works*  
*Neal McKee, City of Anderson*

**11:50 - 1:00p Awards Lunch, Hoosier C (ticket required)**

Sponsored by:



**1:00p - 1:50 From 22 to 2 years: Bridging the Knowledge Gap in Utility Operations**

**wt-1/wwg-1** *Brenna Caudill & Jacob Wallace, Evansville Water and Sewer Utility*

**1:50 - 2:30 Break - EXHIBITS and EQUIPMENT EXPO OPEN**

**2:30 - 3:20 Engaging Effectively in the Safety Process**

**wt-1/wwg-1** *Jim Krouse, Epic Insurance Brokers & Consultants*

**3:20 - 4:00 Break - EXHIBITS and EQUIPMENT EXPO OPEN**

**4:00 - 5:00 IDEM Agency Updates: What Utilities Need to Know**

**wt-1/wwg-1** *Jane Roberts, Indiana Dept of Environmental Management*

## WEDNESDAY, DECEMBER 3, 2025 — CONCURRENT SESSIONS

### CONCURRENT SESSION:

### PROJECT INNOVATION

#### LOCATION - EISENHOWER

**9:30 - 10:20**      **Ductile Iron Pipe Restrained Joints - Basic & Design**  
wt-1/wwt-1      *Cole Mitcham, McWane Ductile*

**10:20 - 11:00**      **Break - EXHIBITS and EQUIPMENT EXPO OPEN**

**11:00 - 11:50**      **Indiana Sanitary District with Pipe Bursting**  
wt-1/wwt-1      *Tom Nagle, Robinson Engineering*  
*Brian Muller, Merrillville Conservancy District*

**11:50 - 1:00p**      **Awards Lunch, Hoosier C (ticket required)**

Sponsored by:



**1:00 - 1:50**      **Getting Things Done with Alternative Project Delivery**  
wt-1/wwg-1/v-1      *Ashley Getz, Columbus Utilities*

**1:50 - 2:30**      **Break - EXHIBITS and EQUIPMENT EXPO OPEN**

**2:30 - 3:20**      **Trinity Stormwater Park - Innovative SW Treatment**  
wt-1/wwg-1/v-1      *Chris Kaufman, Egis Group*

### CONCURRENT SESSION:

### LEGISLATIVE AND FUNDING

#### LOCATION - FORD

**9:30 - 10:20**      **The Backbone of Indiana's GIS Strategy: Inside IN Map**  
wt-1/wwg-1      *Rick Rahe, Indiana Office of Technology*

**10:20 - 11:00**      **Break - EXHIBITS and EQUIPMENT EXPO OPEN**

**11:00 - 11:50**      **Decoding the Bill: Water Rate Fundamentals**  
wt-1/wwg-1      *Scott Hadler, Raftelis*

**11:50 - 1:00p**      **Awards Lunch, Hoosier C (ticket required)**

Sponsored by:



**1:00 - 1:50**      **Statewide Utility Rates & Future Capital Planning**  
wt-1/wwg-1/v-1      *Jessica Lynch, Baker Tilly*

**1:50 - 2:30**      **Break - EXHIBITS and EQUIPMENT EXPO OPEN**


**2:30 - 3:20**      **Leveraging 1459: Transforming Mandated AMP into Strategic Innovation**  
wt-1/wwg-1/v-1      *Drew Flamion, Commonwealth Engineers*  
*Bill Gabbard, Baker Tilly*  
*Leroy Goldsberry, Town of Newburgh*

## WEDNESDAY, DECEMBER 3, 2025 — CONCURRENT SESSIONS

### CONCURRENT SESSION:

### INDIANA WATER


#### LOCATION - JOHNSON

- 9:30 - 10:20**  
wt-1/wwt-1 **Current Cybersecurity Updates, etc., Part 1**  
*Travis Goodwin, Indiana Dept of Environmental Management*  
*Dawn Keyler, Wessler Engineering*
- 10:20 - 11:00** **Break - EXHIBITS and EQUIPMENT EXPO OPEN**
- 11:00 - 11:50**  
wt-1/wwt-1 **Current Cybersecurity Updates, etc., Part 2**  
*Travis Goodwin, Indiana Dept of Environmental Management*  
*Dawn Keyler, Wessler Engineering*
- 11:50 - 1:00p** **Awards Lunch, Hoosier C (ticket required)** Sponsored by:   
ORTMAN  
DRILLING & WATER SERVICES
- 1:00 - 1:50**  
wt-1/wwg-1 **One Water Education & Panel on Sourcewater Protection, Part 1**  
*Ginger Davis, Indiana University*
- 1:50 - 2:30** **Break - EXHIBITS and EQUIPMENT EXPO OPEN**
- 2:30 - 3:20**  
wt-1/wwg-1 **One Water Education & Panel on Sourcewater Protection, Part 2**  
*Ginger Davis, Indiana University*

### CONCURRENT SESSION:

### NEW TECHNOLOGY

#### LOCATION - REAGAN

- 9:30 - 10:20**  
wt-1/wwg-1 **Navigating USEPA's Small System Compliance Guidance**  
*Stacy Jones, Indiana Dept of Environmental Management*
- 10:20 - 11:00** **Break - EXHIBITS and EQUIPMENT EXPO OPEN**
- 11:00 - 11:50**  
wt-1/wwg-1/v-1 **Cutting Through Challenges: Innovative Funding & Construction**  
*Casey DeYoung, Heritage Engineering*
- 11:50 - 1:00p** **Awards Lunch, Hoosier C (ticket required)** Sponsored by:   
ORTMAN  
DRILLING & WATER SERVICES
- 1:00 - 1:50**  
wt-1/wwg-1/v-1 **Photo to Film: Capturing the Water Story in Motion**  
*Doug Vermillion, Badger Meter*
- 1:50 - 2:30** **Break - EXHIBITS and EQUIPMENT EXPO OPEN**
- 2:30 - 3:20**  
wt-1/wwg-1/v-1 **No Spin, All Signal: Is Ultrasonic the Right Choice for Your Utility**  
*Drew Wilderman, Neptune Technology Group*



## WEDNESDAY, DECEMBER 3, 2025 — CONCURRENT SESSIONS

CONCURRENT  
SESSION:

### WELL DRILLERS & PUMP INSTALLERS

LOCATION - HOOSIER A

- 9:00 - Noon**      **Well Drillers & Pump Installers, Part 1**  
wt-1/wdpi-3      *IDNR and Others*
- 11:50 - 1:00p**      **Awards Lunch, Hoosier C (ticket required)**
- 1:00 - 4:00**      **Well Drillers & Pump Installers, Part 2**  
wt-1/wdpi-3      *IDNR and Others*

Sponsored by:



CONCURRENT  
SESSION:

### EXHIBIT HALL PRESENTATIONS

LOCATION - EXHIBIT HALL

- 8:55 - 9:25**      **E/One Sewer Systems    Booth #404**  
wt-0.5/wwt-0.5      *Rick Layton, Covalen*
- 10:25-10:55**      **New Tech: Seized Valve Release Tool    Booth #223**  
wt-0.5/wwt-0.5      *Jacob Fox, M.E. Simpson Co.*
- 11:50 - 1:00p**      **Awards Lunch, Hoosier C (ticket required)**
- 3:25-3:55**      **Proper Fire Hydrant Operation, Maintenance and Repair    Booth #228**  
wt-.50/wwg-.50      *John Crist, EJ*

## 118TH ANNUAL CONFERENCE 2026



Follow QR Code for additional  
information regarding  
Annual Conference



**THURSDAY, DECEMBER 4, 2025**

**GENERAL/TECHNICAL SESSIONS**

**LOCATION - HOOSIER B**

<b>7:30 am</b>	<b>Registration</b>
8:00 - 8:50 wt-1/wwg-1	<b>Well Installation in Africa</b> <i>Brian Hall, EJ</i>
<b>8:50 - 9:00</b>	<b>Break - EXHIBITS and EQUIPMENT EXPO OPEN</b>
9:00 - 9:50 wt-1/wwg-1/v-1	<b>Utility Budging: Take Control of Your Finances</b> <i>Joey Mazzei, Baker Tilly</i> <i>Jessica Lynn, Baker Tilly</i>
<b>9:50 - 10:40</b>	<b>Break - EXHIBITS and EQUIPMENT EXPO OPEN - Last chance!</b>
10:40 - -11:30 wt-1/wwg-1	<b>Analysis &amp; Occurrence of PFAS in Indiana Drinking Water</b> <i>Bruce Li, Eurofins Easton Analytical</i>
<b>11:30 - 11:40</b>	<b>Break</b>
11:40 - 12:30 wt-1/wwg-1/v-1	<b>Case Study: Lafayette Lead Service Line Replacement</b> <i>Andrew Gordon, Wessler Engineering</i>
<b>12:30</b>	<b>ADJOURN</b>

***Indiana Section AWWA***

***wishes to thank...***

We wish to acknowledge the enormous effort, hard work, and dedication of those folks that work behind the scenes to make our conferences and events a great educational experience.

The Manufacturers Associates Council (MAC) puts in countless hours on INAWWA events. This Committee consists of:

Tim Hill, Chair  
Peerless-Midwest

Jacob Fox,  
M.E. Simpson Co.

Erich Nugent,  
Utility Supply

Dawn Keyler, Vice Chair  
Wessler Engineering

Larry Haag,  
egis

Josh Nuzzo,  
Smith-Blair a Xylem Brand

Jeff Cunningham,  
Core and Main

Doug Karst,  
Utility Supply

Roger Riddle,  
JCM Industries

Scott Dompke,  
M.E. Simpson Co.

Cathy Lance,  
Peerless-Midwest

Laurie Webb  
US Aggregates

You will notice a number of volunteers assisting with monitoring and various activities throughout the conference. We could not do what we do without them, and they have our sincere appreciation.

**Brad Smith - In Memoriam: Thank you for your many years of service to the Indiana Section**

American Water Works Association  
**Indiana**Section

Indiana Section AWWA thanks our ...  
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## WATER INSTITUTE 2025 EQUIPMENT EXPO PARTICIPANTS

Azuria / Culy Contracting  
765-584-8509

E.J. Prescott  
765-430-0350

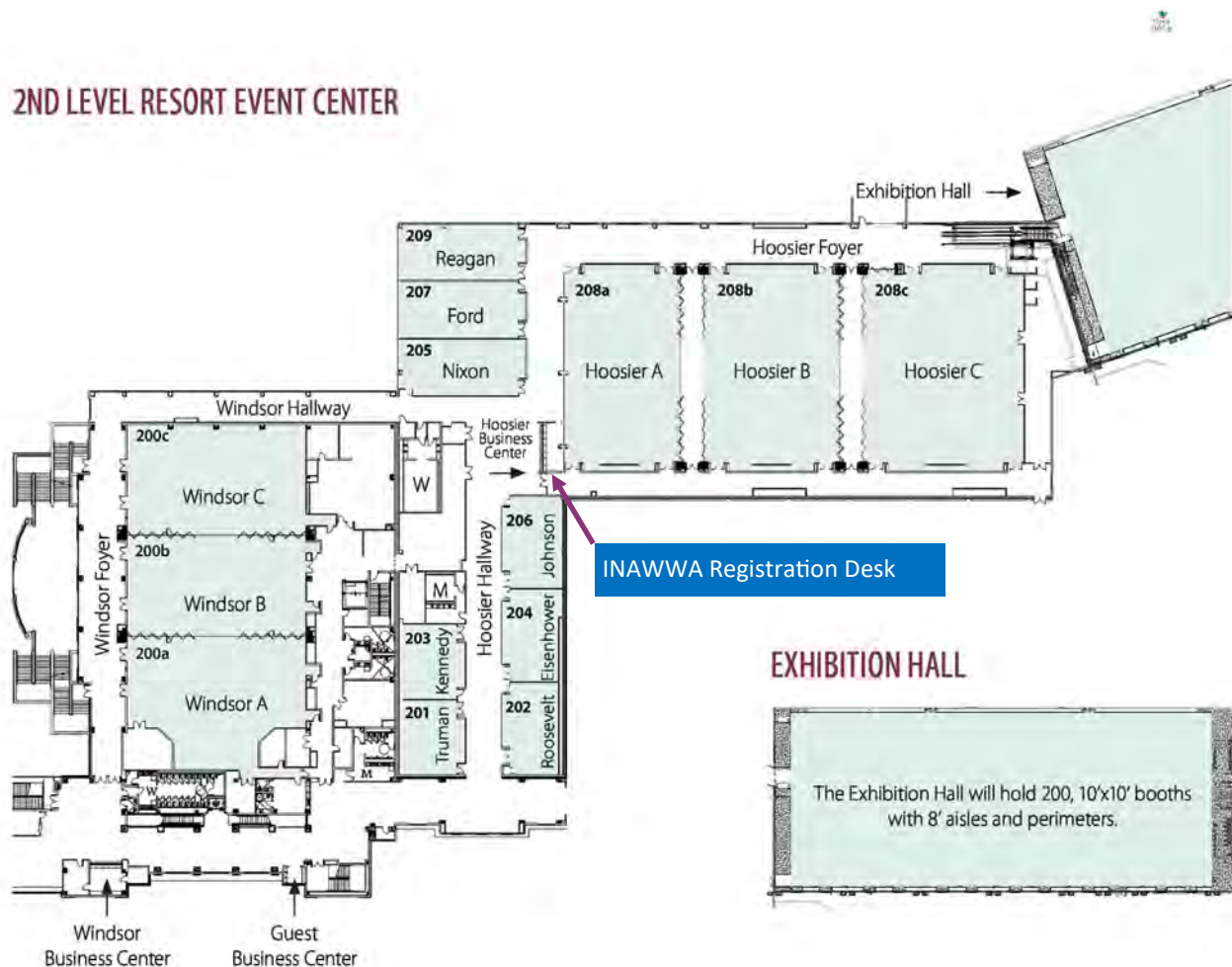
Joe Johnson Equipment  
317-771-2531

Lewis Municipal Sales  
317-606-0554

### Thank you Print Program Sponsors



### 2ND LEVEL RESORT EVENT CENTER





## WATER INSTITUTE 2025 EXHIBITORS

A.Y. McDonald 586-226-3257	AlIDrive Services 513-851-8008	American Flow Control 765-432-8041	Astbury Water Technology 317-828-1534
Azuria/Underground Solutions 463-283-3240	B.L. Anderson 317-691-5326	Bastin Logan 317-738-4577	Batco 517-304-3433
Bluegrass Integrated Communications 502-432-1748	Brenntag Mid-South 812-454-4658	C & S Solutions 513-913-0245	Clouse Inspections 812-243-3175
Commonwealth Engineers 317-677-3909	Core and Main 812-325-8135	Covalen 574-870-9467	Ductile Iron Pipe Research 502-229-2293
Egis Group 812-549-5341	EJ 765-744-1184	Environmental Laboratories 812-801-7139	Faco LLC 131-795-4696
Ferguson Waterworks 219-629-0272	FER-PAL Construction USA 734-624-5321	Fleis & Vanden Brink 616-942-3630	Ford Meter Box 260-224-1618
Gripp 317-896-3700	Hach 317-618-5803	Hawkins Inc 765-977-4114	Hydromax USA 463-281-7479
Indiana 811 317-893-1408	Infiltrator Water Technologies 812-799-6441	Infrastructure Systems 812-865-3309	JCM Industries 317-412-3234
Jones & Henry 317-564-7096	Kennedy Clow Valve 502-643-0117	Layne Christensen 150-226-9814	Living Waters 800-382-4601
Lochmueller Group 812-270-1762	M.E. Simpson Company 800-255-1521	Maguire Water 605-334-9749	Metron 303-549-1489
Midwest Meter 765-513-9838	Midwestern Engineers, Inc. a CHA Company 812-295-2800	Mueller Company 317-560-9039	National Water Services 812-653-9630
Ortman Drilling & Water Services 765-438-3572	Peerless-Midwest 317-695-9221	Pelton Environmental Products 317-373-1970	S & K Equipment Company 812-886-0245
Seiler Instrument & Mfg Co 317-696-6730	Sherwin Williams Co 812-568-1000	Smith-Blair, a Xylem Brand 614-886-2606	Tnemec Company 513-417-1533
Toric Engineering 317-417-7943	Trumbull Mfg 724-699-8776	United Systems & Software 270-205-3103	USABBLUEBOOK 800-548-1234
USG Water Solutions 217-977-5466	Utility Management & Construction 765-366-2996	Utility Supply 317-407-7616	Waller's Meters 812-528-7503
Water Solutions Unlimited 317-736-6868	Water Works Metrology 734-756-0212	Wessler Engineering 317-753-4319	

WATER INSTITUTE, DECEMBER 2-4, 2025

MY NOTES

WATER INSTITUTE, DECEMBER 2-4, 2025

MY NOTES

**Indiana Section AWWA  
PO Box 127  
Brownsburg, IN 46112**

**Telephone: 866-213-2796  
Fax: 866-215-5966**

**[www.inawwa.org](http://www.inawwa.org)**