



# INDUSTRY SCHOLARSHIP APPLICATION CRITERIA CHECK OFF LIST

Applicant Name: \_\_\_\_\_

- At least one parent or legal guardian is employed by a current GUCA member company or if student works for GUCA member company
- Application signed by student
- Application signed by parent, legal guardian, or supervisor
- College Transcript attached
- Essay attached
- Picture attached (original only) No printed paper copies.  
Or original .jpg emailed to info@guca.com without watermark  
**Professional picture recommended but not required.**
- Application sent prior to April 1, 2024 (postmarked)

This check-off list must accompany the scholarship application for the application to be presented to the judges. If any items are missing from the above check-off list, the application will not be submitted to the judges. Any missing materials must be received prior to the deadline.

Applications or materials requested that are received after the postmarked deadline date of April 1, 2024 will not be submitted to the judges.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# 2024 INDUSTRY SCHOLARSHIP APPLICATION

Send your application no later than April 1, 2024 to:

GUCA Scholarship Foundation  
804 Main Street, Suite C  
Forest Park, GA 30297-1476

All applicants must be a child of a current GUCA member company or currently employed by a GUCA member company. Applicants must be in a college or degree program that is industry specific: building construction; construction management; and/or, civil engineering. Checks are made payable to the college listed on the application form.

The applicant must complete and sign this form. A parent, legal guardian, or supervisor must sign the application as well. All questions must be answered. *If a question does not apply, write "N/A" in the space provided and explain why it does not apply.*

Name of Applicant (please print) \_\_\_\_\_  
First Initial Last

Street Address \_\_\_\_\_

City, State & Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Other (cell) \_\_\_\_\_

Date of Birth \_\_\_\_\_

*\*GUCA company Membership is a primary eligibility requirement. Applications submitted without this information will not be accepted.*

Mother's Name \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

Employer if GUCA Member \_\_\_\_\_ Office Number \_\_\_\_\_

Father's Name \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

Employer if GUCA Member \_\_\_\_\_ Office Number \_\_\_\_\_

**After the application has been received and acknowledged, this page will be placed in a sealed envelope and not opened until after selection has been made. The committee will have no knowledge of this information during the selection process.**

I certify that the information in this application is complete and accurate to the best of my knowledge and belief.

Signature of Applicant \_\_\_\_\_ Date: \_\_\_\_\_

I approve the submission of the application:

Signature of Parent or Guardian \_\_\_\_\_

**GUCA•SCHOLARSHIP•FOUNDATION  
804•MAIN•STREET•SUITE•C•FOREST PARK•GEORGIA•30297  
PHONE: 404-362-9995**



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## I. GENERAL INFORMATION

Name and address of college:

\_\_\_\_\_  
\_\_\_\_\_

Major \_\_\_\_\_ (Possible 5 points)

Grade Point Average \_\_\_\_\_

*Please submit a copy of your current college transcript. (Possible 10 points)*

1<sup>st</sup> Year     2<sup>nd</sup> Year     3<sup>rd</sup> Year     4<sup>th</sup> Year    First time recipient? \_\_\_\_\_

How long is the course of study? \_\_\_\_\_ Anticipated graduation date \_\_\_\_\_

Briefly describe what you intend to study: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What career do you intend to pursue?(Possible 15 points) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What have you done to prepare yourself for the career you intend to pursue? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## II. JOB HISTORY AND EXTRA-CURRICULAR INFORMATION

### Past Job History (Possible 10 points)

Dates(s)		Place	Title
To	From		
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____



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## EXTRA CURRICULAR INFORMATION

What honors, awards, prizes, or distinctions have you received? \_\_\_\_\_

What school and social activities have you participated in? List any offices you have held. **(Possible 10 points)**

Describe any community or group activities, and list offices held in those organizations: **(Possible 10 points)**

List and describe your hobbies and outside interests: \_\_\_\_\_

Describe your responsibilities at home or any special circumstances: \_\_\_\_\_

### III. ESSAY – SUBMIT ESSAY ON THE FOLLOWING TOPIC (1,000 Words) (Possible 40 points)

In your own words please write a 1,000 word essay on “Effective ways to increase the workforce for the construction industry.”

Permission to reprint essay and name: \_\_\_\_\_ (initial only)

IV. **COMMENTS:** Add anything else you want the judges to know about you.

V. **PICTURE** Please provide a picture for use if accepted.

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