

# ***DATES and LOCATIONS***

**MARCH 4, 2025**

**HAINES CITY, Lake Eva Event Center Banquet Hall, 799 Johns Avenue, Haines City FL 33844** From the North take US Hwy 27 south to SR 17/92 exit towards downtown Haines City exit, continue on SR 17/92 then take a right onto 10<sup>th</sup> Street, follow 10<sup>th</sup> Street until you reach Johns Ave., turn right onto Johns Ave, parking is on the right. From the South take US Hwy 27 North to SR 17/92 exit towards downtown Haines City, follow directions as above for 10<sup>th</sup> Street and Johns Ave. From East take I-4 West to Exit for SR 27 South, continue on SR 27 South and exit onto SR 17/92 downtown Haines City, follow directions as above for 10<sup>th</sup> Street and Johns Ave. From the West take I-4 East to exit for SR 27 South, continue on SR 27 South and exit onto SR 17/92 downtown Haines City, follow directions as above for 10<sup>th</sup> Street and Johns Ave. For more information or additional information contact Terry Holley, tholley@hainescity.com

**MARCH 24, 2025**

**OCALA, Southeastern Livestock Pavilion Extension Auditorium, 2232 NE Jacksonville Rd., Ocala FL 34470** From the North on I-75 take exit 354 onto US 27 toward Ocala, then turn left onto NW Blitchton Rd. Go 2.9 miles and turn left onto NW Pine Ave. In 0.6 miles, turn right onto NW 20th St. The destination will be on your left after 0.9 miles. From the South on I 75, take exit 354 onto US 27 toward Ocala/Williston. In 0.3 miles turn right onto NW Blitchton Rd. toward Ocala. In 2.8 miles turn left onto NW Pine Ave. In 0.6 miles turn right onto NW 20th St. The destination will be on your left after 0.9 miles. For additional directions go to <https://www.marionfl.org/selp>. Please park by the livestock arena. No Parking will be allowed in front of office. For additional directions or more information, please contact, Christen Milligan, Christen.Milligan@marionfl.org.

**MARCH 25, 2025**

**LAKE CITY, Florida Gateway College, Performing Arts Center, 168 SE Student Way, Lake City FL 32025** From the North on I-10 East, take exit 301 (US 41 S) towards Lake City, go until you reach 90, turn left onto 90 East and continue until you see SE Timberwolf Drive, turn right onto Timberwolf, then after a couple of miles, turn left onto SE Student Way, Parking will be behind Building 006. From the South on I-75 North, take exit 423, turn right onto SR 47 towards Lake City, take SR 47 to Main Ave., on Main Ave., turn right onto Baya Dr., take Baya Dr. to SR 100, turn right, take SR 100 to SE Academic Ave, then turn right on SE Foundation Place. Parking will be straight ahead of Building 006. For additional directions or more information, please contact, Erin Sheehan, Scheduling@fgc.edu .

**APRIL 8, 2025**

**PANAMA CITY, Gulf Coast State College, 5230 W US Highway 98, Panama City FL 32401** From the North Take SR 231 to 23rd Street (Look for college directional sign). The college is on the right just before the S Highway 98 intersection. Turn into the college entrance and turn left on College Drive. Parking is on the left. From the East Take US Highway 98. The college is located on the north, right before the Hathaway Bridge. From the West Take US Highway 98., cross the Hathaway Bridge. The college is on your left just after the bridge. The seminar will start in the Student Union East Conference Center. CAMPUS MAP @ <http://www.gulfcoast.edu/maps1.htm> .

**APRIL 21, 2025**

**PUNTA GORDA, Charlotte Harbor Event and Conference Center, 75 Taylor Street, Punta Gorda FL 33950** From the North/South on I-75, take exit 164 (US 17-Punta Gorda), turn left (or West, depending how you come) onto US 17 South (West Marion Ave.), after approximately 2 miles, turn right onto Taylor Street, the Event Center is on the left. From the East, (West Palm Beach) take US 27N/FL 80 W towards I -75, go approximately 70 miles, merge onto I-75 North, then take exit 164. (US 17-Punta Gorda), turn left (or West, depending how you come) onto US 17 South (West Marion Ave.), after approximately 2 miles, turn right onto Taylor Street, the Event Center is on the left. For additional directions or more information, contact Clare Riggs, Clare.Riggs@charlottecountyfl.gov.

**ARPIL 22, 2025**

**POMPANO BEACH, Emma Lou Olson Civic Center, 1801 NE 6th Street, Pompano Beach, 33060** From the North on I-95 S. take Exit 39 (FL – 834/Sample Rd) then travel 0.4 miles, keep left onto ramp toward Lighthouse Point and turn left onto FL – 834/NW 36th St. Travel 1.8 miles and turn right onto US 1 S./FL – 5/N Federal Hwy. Travel 2.7 miles and turn right onto NE 6th St. Travel 0.2 miles and you will arrive at the destination. From the South on I-95 N take exit 36 W Atlantic Blvd/FL – 814, travel 2.3 miles and then turn left onto NE 18th Ave. You will pass through a roundabout, then in 0.4 miles turn right onto NE 6th St. Travel 0.1 miles and you will arrive at the destination. For additional directions or more information, email Consuelo Lewis, Consuelo.Lewis@copbfl.com.

## ***ABOUT FOCUS ON CHANGE***

The Florida Rural Water Association (FRWA) presents *the thirty-fourth annual "Focus on Change" Seminar* in conjunction with the Florida Department of Environmental Protection (DEP). These sessions are designed to provide the most current regulatory information available to utilities. FRWA is pleased to announce that the DEP Water, Wastewater, and Operator Certification Sections will be participating.

You will notice that this year's agenda includes several timely topics in the General Session and Breakout Sessions. You are encouraged to take the time to join us for what we anticipate to be an informative Training Seminar. **Presentations will be available on our website as soon as possible.**

There is no charge for admittance for those not wishing to earn CEUs/PDHs, however you must pre-register as seating is limited. If you wish to receive CEUs/PDHs for the session a CEU/PDH processing fee will apply. **In order to receive CEUs or PDHs, you must stay until 4:00 PM to complete a CEU form as proof of your attendance for DEP.**

# TENTATIVE AGENDA

For your convenience all presentation will be available as soon as possible on the FRWA website at [www.frwa.net](http://www.frwa.net).

8:00 AM - 8:45 AM	<b>REGISTRATION</b> Coffee and Breakfast Roll No payment will be accepted at the door
8:45 AM - 9:00 AM	<b>INTRODUCTIONS/WELCOME/ANNOUNCEMENTS</b> Florida Rural Water Association
9:00 AM - 9:30 AM	<b>DRINKING WATER UPDATE</b> Florida Department of Environmental Protection
9:30 AM - 10:00 AM	<b>WASTEWATER UPDATE</b> Florida Department of Environmental Protection
10:15 AM - 11:00 AM	<b>COLLECTIONS RULE ACTION PLAN RULE</b> Florida Rural Water Association
11:00 AM - 11:45 AM	<b>OPERATOR CERTIFICATION UPDATE</b> Florida Department of Environmental Protection
11:45 AM - 12:00 PM	<b>2025 DEP AWARDS AND PRESENTATIONS</b> (Subject to Time Change) Florida Department of Environmental Protection
12:00 PM - 1:00 PM	<b>LUNCH</b> On Your Own
1:00 PM - 4:00 PM	

## BREAKOUT SESSIONS

### DRINKING WATER

- ◆ Drinking Water Updates
- ◆ OCP Update
- ◆ Lead in Schools
- ◆ LCRR-LCRI I
- ◆ LCRR-LCRI II

### WASTEWATER

- ◆ Wastewater Updates
- ◆ Legislative and Rule Updates
- ◆ Biosolids and Collection Systems

## FOCUS SESSIONS and CEUs

- In order to receive CEUs or PDHs, you must stay until 4:00 PM to complete a CEU form as proof of your attendance for DEP.
- All CEUs that are received from the 2025 Focus on Change will be submitted by April 30, 2025 and applied to the 2025 renewal cycle. CEUs from the 2025 Focus on Change cannot be posted to the 2027 cycle.
- This training is provided at no charge unless you want to earn CEUs.
- Attendees that register at least 5 days prior to the class and are members will receive a discounted Processing Fee of \$60.00 to ensure proper records are kept, tracked, and submitted per DEP guidelines. The fee is \$90.00 for non-members.
- Any payment received by FRWA less than five business days prior to the event will be \$110.00 for Members and \$150.00 for Non-Members. There will be no registration payment accepted at the door or taken over the telephone.
- By paying the Processing Fee, attendees may earn 0.6 Drinking Water and/or Distribution System CEUs or 6 hours of PDHs if you attend the Morning Session and the Drinking Water Session in the afternoon. Attendees may receive 0.6 Wastewater License CEUs if they attend the Morning Session and the Wastewater Session in the afternoon.
- Those wishing to attend a **second** Focus on Change seminar will receive only 0.3 CEUs toward their *other* (water/wastewater/distribution system) license for the afternoon session and must pay the full Processing Fee for members (\$60.00) and nonmembers (90.00). The Morning Session will be the same at all Focus on Change seminars. *Attending more than two sessions is duplication and CEUs cannot be awarded for duplicate sessions.*
- The fee is payable by money order, cashier's check, credit card, or member system company check. (No personal checks or purchase orders will be accepted via fax or mail.) No registrations will be taken over the phone.
- Professional Engineers can earn 6.0 PDHs for a \$100.00 registration fee. PDHs will not be awarded unless registered as a PE and the \$100.00 payment is received.
- Questions related to your records for FRWA sessions should be directed to FRWA, not DEP.
- An attendee that leaves the room while the session is in progress may jeopardize their CEUs for that session. FRWA understands and realizes emergencies and special situations will occur, but will be unable to jeopardize the whole CEU program for one individual's special situation. We apologize for this.
- *To ensure seating even if you do not need CEU/PDH credits, please register online at [www.frwa.net](http://www.frwa.net) or mail your registration to the Florida Rural Water Association, 2970 Wellington Circle, Tallahassee FL 32309. Information cannot be taken over the telephone.*

For further information, please check out our website at [www.frwa.net](http://www.frwa.net) or contact FRWA at 850.668.2746

# IMPORTANT INFORMATION

This agenda is being sent to all FRWA members, Florida utilities, and water and wastewater operators in the state of Florida in an effort to assure that you receive this information; however, we may miss someone so please pass the word and this agenda to others. For the latest in training information, check out our website at [www.frwa.net](http://www.frwa.net) and click on TRAINING.

To register online with a credit card, go to our website ([www.frwa.net](http://www.frwa.net)) and click on "Focus on Change" (<https://www.frwa.net/focus-on-change>). **Go to the bottom of the page and select your location to begin registration.**

If you prefer to pay by check, please list each attendee below with the type of registration they require to the left of each name. Types of registrations are: "A" for attendees not wishing to earn CEUs, "C" for attendees wishing to earn CEUs, or "P" for professional engineers wishing to earn PDHs. Additional attendees for the same site may be listed on an additional sheet of paper. If attendees are attending different sites, please use separate registration form for each site by checking the box beside the site on each page. If Company checks can be mailed to: Florida Rural Water Association, 2970 Wellington Cir, Tallahassee FL 32309. No personal checks or purchase orders will be accepted.

CEUs and PDHs cannot be awarded until the administrative fee is received. **There will be no registration payment taken at the door or over the telephone, so get your registration and payment in early!**

For your convenience all presentation materials will be made available on the FRWA website as soon as possible at [www.frwa.net](http://www.frwa.net).

<b>2025 FOCUS ON CHANGE REGISTRATION FORM</b>			
First Name		Middle Initial	Last Name
Company Representing		Company Status (Status will be verified) <input type="checkbox"/> Member <input type="checkbox"/> Non-Member	
Address			
City		State	Zip
Telephone	Fax		Email Address for Receipt

<b>REGISTRATION FEES</b> Registration Codes in Parenthesis	
* <b>(A) Attendee not receiving CEUs</b>	<b>\$0.00</b>
* <b>(C) Current Member System registration and payment received five business days prior to event</b>	<b>\$60.00</b>
* <b>(C) Non-Member registration and payment received five business days prior to event</b>	<b>\$90.00</b>
* <b>(P) Professional Engineer attending for PDHs (Member and Non-Member)</b>	<b>\$100.00</b>
* <b>(C) Payment received by FRWA Members less than five days prior to event or within five days after session</b>	<b>\$110.00</b>
* <b>(C) Payment received by Non-Members less than five days prior to event or within five days after session</b>	<b>\$150.00</b>

<b>SITE INFORMATION</b>	
<b>Registrants will be attending the site checked below. Use additional registration forms for additional sites.</b>	
<input type="checkbox"/> <b>Haines City</b> 03.04.25	<input type="checkbox"/> <b>Ocala</b> 03.24.25 <input type="checkbox"/> <b>Lake City</b> 03.25.25 <input type="checkbox"/> <b>Panama City</b> 04.08.25 <input type="checkbox"/> <b>Punta Gorda</b> 04.21.25 <input type="checkbox"/> <b>Pompano Beach</b> 04.22.25

<b>LIST EACH REGISTRANT BELOW WITH THE CORRESPONDING CODE FOR REGISTRATION TYPE TO THE LEFT.</b>			
<b>C</b>	Joe Example		

\* **LEGEND: A=No CEUs/C=CEUs/P=PDHs**

## DATES AND LOCATIONS

**MARCH 4, 2025**

**HAINES CITY**

Lake Eva Event Center Banquet Hall  
799 Johns Avenue  
Haines City FL 33844

**MARCH 24, 2025**

**OCALA**

Southeastern Livestock Pavilion Extension Aud.  
2232 NE Jacksonville Rd  
Ocala FL 34470

**MARCH 25, 2025**

**LAKE CITY**

Florida Gateway College, Performing Arts Center  
168 SE Student Way  
Lake City FL 32025

**APRIL 8, 2025**

**PANAMA CITY**

Gulf Coast State College  
5230 W US HWY 98  
Panama City FL 32025

**APRIL 21, 2025**

**PUNTA GORDA**

Charlotte Harbor Event and Conference Center  
75 Taylor Street  
Punta Gorda FL 33950

**APRIL 22, 2025**

**POMPANO BEACH**

Emma Lou Olson Civic Center  
1801 NE 6th Street  
Pompano Beach FL 33060

**DRIVING DIRECTIONS INSIDE**

0.6 CEUs  
6.0 PDHs

**Florida Rural Water Association**

*In Cooperation with the*

**Florida Department of Environmental Protection**

*Presents the 2025*

**Thirty-Fourth Annual**

**FOCUS**

**ON**

**CHANGE**

**Keep Updated for Regulatory Compliance**

0.6 CEUs  
6.0 PDHs

