

FLORIDA LINEMAN COMPETITION



March 1-2, 2019 • Gainesville, FL



Apprentice Registration

Each utility must provide a judge for every three apprentices sent to compete. Copy this form as needed.

Registration Deadline: **February 8, 2019**

Utility/Organization Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Name: _____ E-mail: _____

Secondary E-mail: _____

Phone: _____ Cell Phone: _____ Fax: _____

Apprentice and Judge Information:

Apprentice #1: _____ T-Shirt size: M L XL XXL XXXL

Apprentice #2: _____ T-Shirt size: M L XL XXL XXXL

Apprentice #3: _____ T-Shirt size: M L XL XXL XXXL

Judge: _____ T-Shirt size: M L XL XXL XXXL

Tent: Will bring a tent Will rent a tent No tent needed: (tent size) _____

Apprentice Entry Fees: Entry fee and \$200 tent rental fee (if applicable) must be paid with registration.

Florida Municipal: \$175 **per** Apprentice

Florida Cooperative: \$175 **per** Apprentice

Investor-Owned: \$225 **per** Apprentice

Out-of-State Municipal: \$225 **per** Apprentice

Make check payable to:
FMEA - Florida Lineman Competition

Mailing Address/Fax Number:
PO Box 10114, Tallahassee, FL
32302-2114
FAX: (850) 222-0358

Additional Fees: Tent Rental Fee: \$200 Utility Not providing judge \$100

Payment enclosed: Please make checks payable to: Florida Municipal Electric Association \$ _____

Please charge my: Visa MC AMEX in the amount of: \$ _____

Card No. _____ Exp. Date _____ CVV Code _____

Cardholder name _____

Cardholder address _____ Cardholder City/State/Zip _____

Cardholder Phone _____ Signature _____

Participants are responsible for assuring that all hooks, belts, hand tools, and safety equipment furnished by the participant are in a safe operating condition. Participants are responsible for their own transportation, hotel and meal expenses en route and during the Florida Lineman Competition. Participants must sign a liability release form at the event, prior to participating in the competition, releasing their employer and competition sponsors from any liability should an injury occur during the competition. Teams who cancel in writing before February 8, 2019, are entitled to a refund of their registration fee, minus a 15% cancellation fee.

Cancellations must be made in writing, faxed or e-mailed to: Brenda Thompson, FMEA, PO Box 10114, Tallahassee, FL 32302-2214 • Fax 850-222-0358 • E-mail: bthompson@publicpower.com