



APPRENTICE EVENT

APPRENTICE 2027 WRITTEN TEST

CHIEF JUDGE: **ROCKY WALDROUP** 

MEAN TIME: **20** MINUTES
DROP DEAD: **25** MINUTES

EVENT SPECIFICATIONS

- The written test will take place Friday afternoon at 4:00 PM
- There will be 25 questions worth 4 points each.
- The questions will come from the 17th Edition of the APPA SAFETY MANUAL.
 - Definitions
 - Section 114: Cardiopulmonary Resuscitation [CPR], First Aid, and Automated External Defibrillators [AEDs]
 - Section 115: Training
 - Section 401- 411: Personal Protective Equipment
 - Section 503.1 – 503.12: Vehicle Operations
 - Section 507: Overhead Distribution and Transmission
 - Section 509: Underground Lines and Equipment
 - Section 513: Switching Control Procedures
 - General Rules and the Competitor Packet
- This will not be an open book test.
- No notes, cell phones or other electronic devices will be allowed.
- Your test score WILL count towards overall rank with the events on Saturday.
- NO time awards [time deductions for overall] will be given to competitors

If the apprentices' utility does not currently use the *APPA Safety Manual*, copies may be purchased by contacting APPA's publications department at (202) 467-2926 or by visiting APPA's Product Store at www.PublicPower.org/Store.

