



APPRENTICE 2026 WRITTEN TEST

CHIEF JUDGE: ROCKY WALDROUP

MEAN TIME: **20 MINUTES**

DROP DEAD: **25 MINUTES**

EVENT SPECIFICATIONS

1. The written test will take place Friday afternoon at 4:00 PM
2. There will be 25 questions worth 4 points each.
3. The questions will come from the 17th Edition of the APPA SAFETY MANUAL.
 - Definitions
 - Section 114: Cardiopulmonary Resuscitation (CPR), First Aid, and Automated External Defibrillators (AEDs)
 - Section 115: Training
 - Section 401- 411: Personal Protective Equipment
 - Section 503.1 – 503.12: Vehicle Operations
 - Section 507: Overhead Distribution and Transmission
 - Section 509: Underground Lines and Equipment
 - Section 513: Switching Control Procedures
 - General Rules and the Competitor Packet
4. This will not be an open book test.
5. No notes, cell phones or other electronic devices will be allowed.
6. Your test score WILL count towards overall rank with the events on Saturday.
7. NO time awards (time deductions for overall) will be given to competitors

If the apprentices' utility does not currently use the *APPA Safety Manual*, copies may be purchased by contacting APPA's publications department at (202) 467-2926 or by visiting APPA's Product Store at www.PublicPower.org/Store.