CHIEF JUDGE: JOSHUA WILCHER MEAN TIME: 20 MINUTES DROP DEAD TIME: 25 MINUTES

EVENT SPECIFICATIONS:

- 1. The written test will take place Friday afternoon at 4:00 PM
- 2. There will be 25 questions worth 4 points each.
- 3. The questions will come from the 17th Edition of the APPA SAFETY MANUAL.
 - Definitions
 - Section 114: Cardiopulmonary Resuscitation (CPR), First Aid, and Automated External Defibrillators (AEDs)
 - Section 503.1 503.7: Vehicle Operations
 - Section 506: Tools and Equipment
 - Section 507: Overhead Distribution and Transmission
 - Section 509: Underground Lines and Equipment
 - General Rules and the Competitor Packet
- 4. This will **not** be an open book test.
- **5.** No notes, cell phones or other electronic devices will be allowed.
- 6. Your test score will not be averaged in with the events on Saturday.

THE TOP THREE WRITTEN TEST SCORES WILL BE AWARDED AS FOLLOWS.

- 1st place will be awarded 90 seconds to overall time.
- 2nd place will be awarded 60 seconds to overall time.
- 3rd place will be awarded 30 seconds to overall time.

If the apprentices' utility does not currently use the APPA Safety Manual, copies may be purchased by contacting APPA's publications department at (202) 467-2926 or by visiting APPA's Product Store at www.PublicPower.org/Store.



