

## Written Test

Chief Judge: Florida Lineman Competition Committee

Mean Time: **20 minutes**

Drop Dead Time: **25 minutes**

### Event Summary:

Apprentices must report to the testing room at 3:45 PM Friday afternoon, the written test will begin promptly at 4:00 PM.

### Event Specifications:

1. FMEA Lineman's Competition "Competitors packet" general rules and deductions have been added to the study guide for the Apprentice written test event.

The written test will be a 25 question multiple choice test based on the APPA Safety Manual.

*17th edition APPA Safety Manual*

- Definitions
  - 100 General Rules
  - 400 Personal Protective Equipment
  - 500 Electric Utility Operations
2. No notes, cell phones or other electronic devices will be allowed.
3. You will be able to find out your score on Saturday after completing your events.

### The top Three written test scores will be awarded as follows.

- 1st place will be awarded 90 seconds off overall time
- 2nd place will be awarded 60 seconds off overall time
- 3rd place will be awarded 30 seconds off overall time

If the apprentices' utility does not currently use the APPA Safety Manual, copies may be purchased by contacting APPA's publications department at (202) 467-2926 or by visiting APPA's Product Store at [www.PublicPower.org/Store](http://www.PublicPower.org/Store).

