

**Delaware Rural Water Association**  
**35<sup>th</sup> Annual Technical Conference & Exhibition**  
**Delaware State Fairgrounds**  
**Harrington, DE**  
**February 25-27, 2025**

**General Info & Registration**  
**Attendees**



### **Welcome**

We're excited to host the 35<sup>th</sup> Annual Delaware Rural Water Association Conference!

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**Of note and new this year-**

#### **Women in Water Luncheon**

Space is limited to 30 for this inaugural event. Lunch will be held in the Exhibit Hall on Tuesday, Feb. 25 at 12:00. Keynote Speaker is Pam Murawski from the National Rural Water Association. Pre-registration is required. Do so by emailing: [heatherw@drwa.org](mailto:heatherw@drwa.org)

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#### **Rename**

The **Exhibit Hall** really is the **Exhibit Hall** as noted on the outside of the building 😊

The **Dover Building** (formally known as the **Exhibit Hall**) still holds our **Registration Booth** and **Exhibitors**.

### **Class Locations**

Wastewater – Wednesday & Thursday  
**Exhibit Hall** Board Room

Water Sampling Course and Courses that are Wastewater and Water – **Exhibit Hall** Kitchen

Water – Wednesday & Thursday  
*Delaware Building (as in years prior)*

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#### **Certification**

Sign-in Sheets will be at each class, *certificates will be available to those who complete the entire class via your NOVI account.*

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#### **Fun Stuff**

T-Shirts, Raffle, 50/50, lunch, the Zenner Meter Challenge, and Happy Hour will be in the **Exhibit Hall**

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**Attendee Information**

Name(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Company/Water System Name:  
\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Registration Fees**

Early Bird (before Jan 31, 2025)  
    \$100.00 Members  
    \$150.00 Non-Members

Worm 🐛 (after Jan 31, 2025)  
    \$150.00 Members  
    \$200.00 Non-Members

We now accept online registration and payments!  
Visit [www.drwa.org](http://www.drwa.org) to register and pay.  
Or call 302-424-DRWA for more information.

**OR**

**Payment Information**

Total Payment Amount \$ \_\_\_\_\_

Type of Payment: Cash \_\_\_\_\_ Check # \_\_\_\_\_

PO# \_\_\_\_\_

Please list the name and email for the appropriate fiscal contact for inquiries if we need to follow up:

\_\_\_\_\_

Cancellation will result in a \$50.00 non-refundable fee.