

REPORT OF THE THIRTY-NINTH GENERAL MEETING OF THE CATHOLIC BIBLICAL ASSOCIATION OF AMERICA

The 39th General Meeting of the Catholic Biblical Association of America, hosted by Duquesne University, Pittsburgh, Pennsylvania, was in session from Monday, August 23, to Thursday, August 26, 1976. Rev. Henry J. McAnulty, C.S.Sp., President of Duquesne University, expressed cordial words of welcome at the opening session. Rev. Alexander A. Di Lella, O.F.M., delivered the presidential address, "The One in Human Likeness and the Holy Ones of the Most High in Dan 7." After discussing various interpretations, he concluded that the "one in human likeness" and the "holy ones" are both "unireferential" symbols, referring only to Israel, the people of God. Neither one applies to any angelic figures, a meaning which would have little comfort for the persecuted audience which the author seeks to encourage.

Sessions on Tuesday, August 24

Four Task Forces and six Continuing Seminars met simultaneously each day from 9:00-10:45 A.M. Donald Senior, C.P., was moderator of the Task Force "Composition of the Gospel of Matthew"; other members of the Core Group included Joseph A. Comber, C.F.X., Lamar Cope, Douglas R. A. Hare, Daniel J. Harrington, S.J., Jack Dean Kingsbury, John P. Meier, James M. Reese, O.S.F.S., and William G. Thompson, S.J. The second Task Force, moderated by Richard J. Clifford, S.J., met in closed sessions on the topic "Apocalyptic Tradition"; other members of the Core Group were John R. Donahue, S.J., Elisabeth Schüssler Fiorenza, Joseph Jensen, O.S.B., John S. Kselman, S.S., George W. E. Nickelsburg, Jr., PHEME Perkins, Kent H. Richards, Anthony J. Saldarini, S.J., and Robert Wright. The subject of the third Task Force was "Church Order and Ministry" and its moderator was John H. Elliott; the other members of the Core Group were Robert J. Karris, O.F.M., Eugene A. LaVerdiere, S.S.S., and Thomas J. Ryan. The fourth Task Force dealt with "Healing in the New Testament" and its moderator was Francis Martin; other members of the Core Group were Paul J. Achtemeier, Dennis Hamm, S.J., Martin Hopkins, O.P., Anitra B. Kolenkow, Bruce J. Malina, George T. Montague, S.M., and Quentin Quesnell.

The Continuing Seminars and their respective leaders were Joseph Blenkinsopp, "Redaction of the Latter Prophets"; Mitchell J. Dahood, S.J., "More Formal

Devices in Hebrew Poetry”, Walter R. Wifall, “The ‘E’ Source”; Madeleine Boucher, “The Mysterious Parable”; John F. O’Grady, “The Christology of John”; Robert F. O’Toole, S.J., “The Christology of Acts”; and Robert J. Daly, S.J., “New Testament Ethics.”

The morning concluded with two papers presented in simultaneous sessions. Speaking on the topic “Towards a Commentary on the Song of Songs,” Roland E. Murphy, O. Carm., examined recent commentaries and established several areas of growing consensus. He proposed that this collection of love poems is given a measure of unity by means of a “dialog pattern,” together with repetitions and catchwords. Even though the Song is not an allegory, those dimensions in it which eventually gave rise to allegorism deserve some hearing in a commentary. George W. MacRae, S.J., spoke on the topic “Gnosticism and the New Testament: What Difference Does Nag Hammadi Make?” He concluded that the evidence from Nag Hammadi rules out the hypothesis that Gnosticism is an heretical offshoot of Christianity and shows that there was a development from a non-Christian to a Christian brand of Gnosticism. The discourses of the Fourth Gospel have interesting parallels to gnostic literature, but in the final analysis, the gospel is neither gnostic nor anti-gnostic.

The Most Reverend John B. McDowell, D.D., Auxiliary Bishop of Pittsburgh, was the principal concelebrant and homilist at the midday liturgy. He praised the work of Scripture scholarship and acknowledged that it sometimes meets unjust criticism. Drawing insights from the writing of Jacques Maritain, he encouraged the members of the CBA to focus on the quest for wisdom, a placing of their labors in the context of God’s whole plan; such wisdom is God’s gift received through prayer.

The afternoon consisted of four sessions of Research Reports. In these sessions, the following topics were discussed: Walter R. Wifall, “El Shaddai or El of the Fields”; Philip J. King, “Progress Report on Excavations in the Middle East”; Patrick H. Reardon, “Life Contexts and Implied Meanings in Mark”; James H. Swetnam, S.J., “The Son of Man—A Suggestion”; Lawrence Frizzell, “Problems in the Text of the Damascus Document”; Wayne A. Turner, “The Blood on the Altar”; Dennis Hamm, S.J., “The Healing of the Bent Woman (Lk 13:10-19): The Restoration of Israel?”; William S. Kurz, S.J., “The Function of Scripture in the Christology of Luke-Acts”; Bernard Orchard, O.S.B., “Report on the Griesbach Bicentenary Colloquium”; James C. Kelly, O.S.B., “The Priestly Blessing: Num 6:24-26”; J. Massynberde Ford, “Luke’s Redaction of the Figure of the Baptist in the Light of Zealotism” (read by Dennis Sweetland in the absence of Dr. Ford); Earl J. Richard, “Acts 7: An Investigation of the Samaritan Evidence”; Carroll Stuhlmüller, C.P., “Deutero-Isaiah: Nationalist or Universalist?”; Harold O. Forshey, “Some Observations on the Narrative Structure of Jgs 6-11”; Bernard Orchard, O.S.B., “The Structure of Luke with Special Reference to Lk 9:51-18:14”; Vincent P. Branick, S.M., *The Pneumatikos* Man of 1 Cor 1-3 in the Light of a Source and Redaction Analysis.”

In the evening General Session, Pierre Benoit, O.P., of L’Ecole Biblique in Jerusalem, delivered a paper entitled “The Evolution of Apocalyptic Language in

the Pauline Corpus." He described the gradual fading of the apocalyptic imagery in the writings of Paul, who nonetheless never abandoned the concept of Christ's return. When reflecting on his own death, Paul seems never to have doubted that he would be with Christ right after death, but Paul never did clearly explain in what condition he would then be. Paul probably understood the heavenly dwelling place of that intermediate state to be the personal risen body of Christ.

Sessions on Wednesday, August 25

The morning was occupied with the Task Forces and Continuing Seminars, as on the previous day, and with two papers given in simultaneous sessions. Speaking on the topic "Yahweh and the East Wind," Aloysius Fitzgerald, F.S.C., drew evidence from a variety of biblical texts for a concept of Yahweh Lord of the East Wind quite distinct from his portrayal as Lord of the Rain, whose wind comes rather from the west. The former imagery seems based on a mythological combat between the East Wind (a sirocco) and the Sea, and is particularly fruitful for understanding Exod 14-15. In a paper entitled "The Women at the Supper," Quentin Quesnell presented reasons for affirming that Luke pictured a larger group than the Twelve present at the Last Supper, including women disciples. Luke wanted to portray the assembled Christian community and could not do so without understanding that women were present.

James A. Fischer, C.M., was principal concelebrant and Paul J. Achtemeier was homilist at the midday liturgy.

In the afternoon General Session, "Mary in the New Testament—A Forthcoming Ecumenical Study" was the subject of a panel discussion. Myles M. Bourke described the general character of the project; his remarks were supplemented by John Reumann, who noted as a Protestant his favorable reaction to working on the study. Raymond E. Brown, S.S., and Karl P. Donfried gave examples of the committee's work drawn from the gospels of Mark and Matt, respectively.

A special afternoon General Session was scheduled at which Mitchell J. Dahood, S.J., reported on the recent discoveries at Ebla. He noted the attestation of *il* and *ja* as elements in theophoric names, with a predominance of the latter form dating from the time of Ibrum, the greatest king of Ebla and possibly the eponymous ancestor of the Hebrews. Biblical names attested include Sinai, Jerusalem, Canaan, Abraham, Ishmael, Esau, and David. Thomas Hoffman, S.J., introduced the report with a presentation of slides taken at Ebla prior to the recent discoveries.

The remainder of the afternoon was devoted to the annual Business Meeting, chaired by CBA President Alexander A. Di Lella, O.F.M. The report of the Board of Trustees was presented by its chairman, Myles M. Bourke, who also gave the Treasurer's Report in the absence of James P. Clifton, C.F.X.

The Executive Secretary, Joseph Jensen, O.S.B., after noting that the meeting was the largest to date, with 224 persons registered, then gave the following report.

(1) The Executive Board of the CBA voted the following grants: at the request of the Bishops' Committee for Ecumenical Affairs, \$750.00 to support the project, "Mary

in the New Testament” as a supplement to the \$1,000.00 grant of the previous year; \$500.00 to help subsidize the publication of *A Manual of Palestinian Aramaic Texts (Second Century B.C.—Second Century A.D.)* prepared by Joseph A. Fitzmyer, S.J., and Daniel J. Harrington, S.J.; \$750.00 for the Studium Biblicum Franciscanum translation project; \$1,190.00 as a tithing of membership dues for famine relief. (2) The Executive Board acted on two recommendations of the Projects and Priorities Committee, as follows: (a) the CBA will begin to publish a new periodical, *Old Testament Abstracts*. Bruce Vawter, C.M., was appointed editor for an initial term of 3 years. It is projected that the first volume will appear in spring, 1978; three issues per year are planned, at an annual subscription rate of \$11.00; (b) a committee of the CBA will be established to study “The Role of Women in Early Christianity” and to issue a report of their study. Richard J. Sklba was named as convener of the committee. (3) The Executive Board, taking note of situations which sometimes arise when priests are laicized, decided to make its own the sentiments expressed in a CTSA 1974 resolution, namely, that it seems contrary to the spirit of the gospel to require a person leaving the active ministry of the Church to promise as a condition of laicization that he will not teach theological disciplines in Catholic institutions, since this deprives the Catholic community of his theological competence and unfairly deprives him of his livelihood in his chosen field; furthermore, the process of laicization should not be penal in character and is fundamentally irrelevant to a person’s theological ability; therefore, laicization in itself should not be a barrier to functioning as a Catholic theologian in teaching or administration in Catholic schools, colleges, or universities, nor should it prevent him from acting as an official *peritus* at any level: diocesan, regional, national, or international. (4) The Executive Board accepted an invitation of the SBL to co-sponsor a volume on American Catholic biblical scholarship within the series “Studies in American Biblical Scholarship,” part of SBL Centennial Publications. Gerald Fogarty will author the volume and some CBA members may be associated in a consultative capacity; the CBA will share in the expenses and help to publicize it. (5) Next year’s CBA meeting is to be held at Detroit University, August 16-19. (6) Various brief announcements included the following: (a) reminder of CBA placement service; (b) progress in the issuing of the CBQ Supplement, which will include Francis S. Rossiter’s 1975 Presidential Address, “Forty Years Less One: An Historical Sketch of the Catholic Biblical Association (1936-1975)””; (c) notice that the Episcopal Liaison Committee is working closely with the Joint Committee of Catholic Learned Societies (CLS), which has formed regional committees to study various topics on the life of the Church and to report back to CLS. Members of these regional committees include Myles M. Bourke (New York area), Kevin G. O’Connell, S.J. (Boston area), and Eugene A. LaVerdiere, S.S.S. (Chicago area).

Joseph Jensen, O.S.B., then reported as CBA delegate to the Council on the Study of Religion: (1) the Religious Education Association has rescinded its earlier decision to join the CSR; (2) the CSR is in process of adjusting to recent changes in services to member organizations; (3) a proposal for a separation of CSR functions into two offices (chief executive or president, responsible for pro-

fessional development, and associate director, responsible for member services, etc., the latter hopefully to continue at Wilfrid Laurier University) will be considered at the fall meeting; (4) *Religious Studies Review* is progressing well.

CBQ Editor Richard J. Clifford, S.J., reported that in 1976, 73 articles had been received, of which 23 were accepted for publication and 22 articles were still under review. The sharp increase over recent years in the number of articles submitted is in part due to studies which have emanated from Task Forces at the annual meetings. Book reviews for 1976 numbered 180, a slight decrease from the previous year. A special issue of *CBQ* on the theme "Apocalyptic" is planned for July, 1977. *CBQ* will now have two Book Review Editors: John S. Kselman, S.S. (OT) and Robert J. Karris, O.F.M. (NT).

Bruce Vawter, C.M., Chairman of the CBQMS Editorial Board, encouraged the submitting of manuscripts of quality and reported that two were presently being considered for publication. He also gave additional details on the *OTA* project.

Edward J. Ciuba, Chairman of the Committee on Visiting Professors, encouraged applications from the membership and announced the names of David L. Dungan as Visiting Professor to the Pontifical Biblical Institute and Francis Martin as Visiting Professor to L'Ecole Biblique for the coming academic year.

Aloysius Fitzgerald, F.S.C., on behalf of the Committee on Credentials, proposed the following candidates:

For Active Membership:

Rev. Harry S. Benjamin, Dr. Robert Branson, Rev. David B. Bryan, S.S.E., Dr. Mary C. Callaway, Dr. Adela Yarbrow Collins, Dr. O. Lamar Cope, Prof. Bruce T. Dahlberg, Rev. James Downey, O.S.A., Dr. David L. Dungan, Prof. Ernest S. Frerichs, Sister Mary Ann Getty, R.S.M., Rev. Sherman L. Gray, Dr. John M. Halligan, Rev. Prof. Douglas R. A. Hare, Prof. Robert Hoerber, Dr. Alan W. Jenks, Brother William T. Kelly, S.M., Rev. Robert D. Kendall, S.J., Prof. Douglas A. Knight, Dr. Alf T. Kraabel, Rev. John S. Kselman, S.S., Sister Alice L. Laffey, R.S.M., Dr. Sean E. McEvenue, Rev. Richard M. Mackowski, S.J., Rev. John J. Mancuso, Dr. Brian R. Moore, Dr. Paul G. Mosca, Rev. William Mulcahey, C.M., Rev. Dr. Joseph Pathrapankal, Dr. Norman Perrin, Rev. Prof. John P. Reumann, Rev. Andrew M. Rousseau, C.M., Rev. Frederick E. Schuele, Rev. Donald B. Sharp, S.J., Rev. Charles H. Southwood, Rev. Lorenzo A. Tosco, C.S.J., Rev. John E. Walsh, Rev. Michael F. Walsh, C.M., Dr. James W. Whedbee, Dr. Arthur E. Zannoni, Rev. Paul P. Zilonka, C.P.

For Associate Membership:

Rev. Ralph H. Adair, Rev. Leonard F. Badia, Mr. Terrance D. Callan, Sister Mary Nadine Foley, O.P., Sister Isabel M. Griffin, I.H.M., Sister Joan L. Heptig, C.S.J., Rev. Leslie J. Hoppe, O.F.M., Rev. Thomas F. Johnson, Rev. Roger R. Karban, Rev. Daniel L. Mattson, The Rev. Godfrey C. Nicholson, Sister Carolyn A. Osiek, R.S.C.J., Rev. Charles J. Parr, Brother Gregory J. Polan, O.S.B., Rev. Terrence J. Prendergast, S.J., Sister Mary Sak, S.C.C., Mr. Richard W. Thompson, Rev. Ronald D. Witherup. The candidates were unanimously accepted by voice vote.

James M. Reese, O.S.F.S., on behalf of the Committee on Nominations, presented the following slate: *President*: James A. Fischer, C.M.; *Vice-President*: George T. Montague, S.M.; *Executive Secretary*: Joseph Jensen, O.S.B.; *Treasurer*: James P. Clifton, C.F.X.; *Consultors, '76-'78*: Philip J. King and Madeleine Boucher; *Committee on Nominations, '76-'80*: John A. Grindel, C.M.; *Associate Editors, '77-'81*: Raymond E. Brown, S.S., John J. Collins, George W. MacRae, S.J., Roland E. Murphy, O. Carm.; also Myles M. Bourke, to fill the unexpired term of Robert J. Karris, O.F.M., and Alexander A. Di Lella, O.F.M., to fill the unexpired term of John Kselman, S.S.

Brendan McGrath, O.S.B., on behalf of the Committee on Resolutions, proposed a resolution thanking Rev. Henry J. McAnulty, C.S.Sp., and the staff of the University for their gracious welcome; the Committee on Local Arrangements, together with Ms. Georgia Zeedick, University Conference Coordinator, for providing a pleasant stay at the University; Most Rev. John B. McDowell for his celebration of the Eucharistic liturgy and warm words of encouragement; the Program Committee and all those who contributed to the success of this year's program. This resolution passed unanimously.

At the conclusion of this business, the meeting was adjourned.

In the evening Public Session, Bruce Vawter, C.M., delivered the CBA Bicentennial Lecture, "A Tale of Two Cities: The Old Testament and the Issue of Personal Freedom." He examined the theory of kingship in ancient Israel and negative reactions to it in the OT; he also discussed abuses of governmental power in America and suggested that the OT can help engender a necessary distrust of such power. Responses were offered by two faculty members of Duquesne University: Donald Keyes, Department of Philosophy, and Anthony Barton, Department of Psychology.

Sessions on Thursday, August 22

The Task Forces and Continuing Seminars held their concluding meetings. The morning ended with the presentation of two papers in simultaneous sessions. Roderick A.F. MacKenzie, S.J., speaking in the topic "Ben Sira as Historian," examined the originality of Ben Sira's historical presentations in chaps. 44-50 and his hortatory style. The author is not a polemicist; he finds fault, but seeks primarily to offer a service to Jews who have already determined to live according to the Law. As a conjecture, the absence of any reference to the Babylonian Exile may indicate Ben Sira's origins from a family which had never gone into exile and which resented Ezra's bringing a new law from Babylon. In "Lk 2:1-20: The Origin of the Scene of the Shepherds and the Manger," Raymond E. Brown, S.S., noted similarities in the use of OT messianic texts in the infancy narratives of Mt and Lk. One observes a process of reflection in both gospels based in part on the same texts, but with differing results. The origin of the shepherd scene in Luke is in part based on Mic 4-5, from which Matt openly cites. Both gospels share a similar pattern of announcement, spreading of the good news, groups coming in order to worship.

The meeting formally closed with the midday Eucharistic liturgy; William G. Thompson, S.J., was the principal concelebrant and homilist.

CBA members and invited guests (who included 26 members of the SNTS from 14 different countries—Austria, Belgium, England, Finland, France, Germany, Holland, Israel, Italy, Netherlands, Norway, Scotland, Sweden, and Switzerland) in attendance were:

Achtemeier, Paul J.	Cunningham, James J., O.P.
Baarda, T.	Dahood, Mitchell, S.J.
Bailey, Joseph	Daly, Robert J., S.J.
Banet, Gerald A., O.F.M.Conv.	Dawes, Dorothy, O.P.
Barbieri, Amedeo, P.I.M.E.	Delorme, Jean
Bazzi, Carlo	Denis, Albert
Bellet, Paulinus, O.S.B.	Devine, J. Frank, S.J.
Benjamin, Don C., O.Carm.	Dietlein, Damian, O.S.B.
Benjamin, Harry S.	Di Lella, Alexander A., O.F.M.
Benoit, Pierre, O.P.	Donahue, John R., S.J.
Bergant, Dianne, C.S.A.	Donfried, Karl P.
Best, Ernest	Duggan, Michael
Blenkinsopp, Joseph	Dumais, Marcel, O.M.I.
Boadt, Lawrence, C.S.P.	Dumm, Demetrius R., O.S.B.
Borgen, Peder	Elliott, John H.
Bossman, David, O.F.M.	Ellis, Peter
Boucher, Madeleine	Fallon, Francis T.
Bourke, Myles	Farmer, William
Bowes, Paula J.	Fenner, Charles, C.S.Sp.
Branick, Vincent, S.M.	Fiore, Benjamin, S.J.
Brown, Raymond E., S.S.	Fiorenza, Elisabeth Schüssler
Brummel, Thomas, C.M.F.	Fischer, James
Bucher, Otto, O.F.M.Cap.	Fischer, Karl-Martin
Buckley, Thomas	Fitzgerald, Aloysius, F.S.C.
Bushinski, Leonard A., C.S.Sp.	Flanagan, James
Cavallin, Caesarius, O.S.B.	Flanagan, Neal, O.S.M.
Ceresko, Anthony R., O.S.F.S.	Forshey, Harold
Ceroke, Christian, O.Carm.	Frank, Richard McD.
Ciuba, Edward J.	Frizzell, Lawrence
Clifford, Richard J., S.J.	Fuchs, Albert
Clifton, James P., C.F.X.	Funk, Robert
Coats, George W.	Gallagher, Michael W., S.J.
Collins, Thomas A., O.P.	Gammie, John G.
Comber, Joseph, C.F.X.	Getty, Mary Ann, R.S.M.
Cope, O. Lamar	Giblin, Charles H., S.J.
Corcoran, Cassian, O.F.M.	Gigliotti, Marcus, O.F.M.Conv.
Cordano, Virgil, O.F.M.	Glavin, Patrick, O.F.M.Cap.
Craghan, John, C.S.S.R.	Godlewski, Albert A.

Gormley, Joan, S.N.D.
Gray, Sherman
Graycar, Paul A.
Grindel, John
Halligan, John M.
Halligan, Raymond F., O.P.
Hamm, Dennis, S.J.
Hare, Douglas R.A.
Harrington, Daniel J., S.J.
Heemrood, Johannes, O.M.I.
Held, M. Leontine
Heupler, Charles, O.F.M.Cap.
Hoffman, Thomas, S.J.
Hoppe, Leslie, O.F.M.
Hollar, John
Hopkins, Martin, O.P.
Hovan, Austin, T.O.R.
Humphrey, Hugh
Hunter, A. Vanlier
Irwin, William H., C.S.B.
Janecko, Benedict, O.S.B.
Jenks, Alan W.
Jensen, Joseph, O.S.B.
Jurkowitz, Paul
Karris, Robert J., O.F.M.
Kearney, Peter
Keating, John R., S.J.
Keegan, Terrence J., O.P.
Kelly, James C., O.S.B.
Kendall, Robert D., S.J.
Kenik, Helen Ann, O.P.
Kertelge, Karl
Kessler, Martin
King, Philip J.
Kingsbury, Jack Dean
Kolenkow, Anitra Bingham
Kreinheder, Arthur C., C.S.C.
Kremer, Jacob
Kselman, John S., S.S.
Kurz, William, S.J.
Laffey, Alice, R.S.M.
Lambrecht, Jan
LaVerdiere, Eugene A., S.S.S.
Lazor, Bernard A., O.S.A.
L'Heureux, Conrad
Lindars, Barnabas, S.S.F.
Little, Donald H.
MacDonald, Burton
MacKenzie, Roderick A.F., S.J.
MacRae, George W., S.J.
McCarthy, Dennis, S.J.
McCarthy, Jean Veronica, O.P.
McDonnell, Rea, S.S.N.D.
McEleney, Neil J., C.S.P.
McGrath, Brendan, O.S.B.
McHatten, Mary Timothy, O.P.
McLaughlin, Gertrude, S.N.J.M.
McLinden, Marion D.
Mahoney, John J., O.P.
Malina, Bruce
Malinowski, Francis X., C.S.Sp.
Maloney, Elliott, O.S.B.
Maly, Eugene
Martin, Francis
Martinez, Ernest R., S.J.
Martini, Carlo, S.J.
Meier, John P.
Michaud, Jean-Paul
Miles, John A.
Miller, William T., S.J.
Mindling, Joseph, O.F.M.Cap.
Montague, George T., S.M.
Morris, Gerald
Mulhall, Michael, O.Carm.
Murphy, Roland E., O.Carm.
Neiryneck, Frans
Nelson, Andrew L.
Neyrey, Jerome, S.J.
Nickels, Peter, O.F.M.Conv.
Nickelsburg, George W. E., Jr.
Noorda, Sijbolt J.
O'Connell, Kevin G., S.J.
O'Grady, John
O'Loughlin, Raphael, C.S.B.
O'Neill, Helen, O.P.
Orchard, Bernard, O.S.B.
O'Toole, Robert F., S.J.
Paul, Leonard, C.S.C.
Peiffer, Claude
Perkins, PHEME

Perrin, Norman	Segovia, Fernando
Petroněk, Thomas	Senior, Donald, C.P.
Pierce, Justin A., S.D.S.	Sheridan, J. Mark, O.S.B.
Pilch, John	Sibinga, J. S.
Plevnik, Joseph, S.J.	Sigal, Philip
Polan, Stanley	Skiba, Richard
Quesnell, Quentin	Stuhmueller, Carroll, C.P.
Räsänen, Heikki	Sweetland, Dennis
Reardon, Patrick H.	Swetnam, James, S.J.
Reaume, Michael, S.M.	Tambasco, Anthony, S.M.M.
Reese, James M., O.S.F.S.	Thompson, William G., S.J.
Reid, David, SS.CC.	Topel, L. John, S.J.
Rengstorf, Karl	Turner, Wayne
Richard, Earl	Ulrich, Eugene
Richard, Suzanne	Vanhoye, Albert, S.J.
Richards, Kent Harold	Vancik, Vladimir G.
Riehl, Claudia, O.S.B.	Van Linden, Philip
Rossiter, Francis S.	Vawter, Bruce, C.M.
Rowe, Stephen, O.F.M.Cap.	Viviano, Benedict, O.P.
Ruckstuhl, Eugen	Wahl, Thomas, O.S.B.
Ryan, Thomas	Walsh, Jerome
Saladna, George	Walsh, Michael, C.M.
Saldarini, Anthony J., S.J.	Wcela, Emil
Schaub, Marilyn M.	Wifall, Walter
Schaub, Thomas	Wilson, R. McL.
Schmitt, John J.	Woods, Dorothy E., O.P.
Schneiders, Sandra, I.H.M.	Wright, Robert
Schuele, Frederick E.	Zalotay, Joseph
Schürmann, Heinz	Zilonka, Paul, C.P.

PETER J. KEARNEY
Catholic University of America
Recording Secretary