











Transportation Committee Triannual Meeting Monday, October 13<sup>th</sup>, 2025 **Doubletree Madison East** 9:00 am - 3:30 pm

## **Morning Session - ACEC WI Members** 9:00 am - 12:00 pm

## **Agenda**

| Introduction (Brad Groh)                          | 10 minutes                           |
|---|--------------------------------------|
| a. Introductions                                  |                                      |
| b. New members or visitor i                       | ntroductions                         |
| c. Appointment of note take                       | r (Jeff Smith)                       |
| d. Agenda review and confl                        |                                      |
| e. Review and approval of r                       | ninutes from the June 17, 2025       |
| Partnering meeting                                |                                      |
| 2. Chairperson Remarks (Brad Groh                 |                                      |
| a. Guests for upcoming TS0                        | Meetings                             |
| b. Upcoming ACEC Events                           |                                      |
| c. TSC Election Results Re                        |                                      |
| <ol><li>Diversity and Inclusion Moment</li></ol>  | 10 minutes                           |
| <ol><li>Emerging Professionals Presenta</li></ol> | ion (Jessica Splittgerber) 5 minutes |
| <ol><li>Curb Ramp Updates and Group D</li></ol>   | iscussion (Chris Saxby) 45 minutes   |
| 6. TLC Update (Ryan Schanhofer) 5 minutes         |                                      |
| <ol><li>Subcommittee Updates (Ken Swa</li></ol>   | nson) 10 minutes                     |
| 8. Break (10:35 a.m.)                             | 15 minutes                           |
| 9. Contracts Group Discussion (Ken                | Swanson) 40 minutes                  |
| 10. ACEC Legislative Updates & Boar               | rd Report (Chris Klein) 25 minutes   |
| 11. Other   | 5 minutes                            |
| a. Questions for PM session                       |                                      |
| b. Member topics of concern                       |                                      |
| c. Additional Business                            |                                      |
| 12. Recess for lunch (12:00 pm)                   |                                      |

Next meeting is February 10, 2026