

Application Form for AATF Exemplary French Program Award 2027

Post-secondary

Institution _____

Address _____

City, State, Zip _____

Professors of French:

Name	Rank; tenured/non- tenured, etc.	Courses taught	e-mail

Contact Person for this application: _____

Contact Information (e-mail, phone, address)

I. Enrollment in Program. Give the number of students in each level.

Years	Elementary	Intermediate	200-level	300-400 level	Graduate	other
2026-2027						
2025-2026						
2024-2025						

Number of students in institution or division: _____

Number of students enrolled in all World Languages: _____

II. Majors, Minors, and other programs featuring French

a. Majors and minors: numbers of students enrolled

Years	Majors: French language/literature/	Majors: French + other concentration	Majors: French plus Certification in Education	Minors: French language/literature	Minors: French + other concentration	Other
2026-2027						
2025-2026						
2024-2025						

b. Programs requiring advanced courses in French

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Name of Program	Number of students enrolled	Number of French Courses required	Level of Courses required

- III. **Faculty Qualifications:** Please attach a CV for all full-time faculty members. Include adjuncts if appropriate. List here major professional accomplishments and awards of French faculty, especially service to AATF (2-4 years):

Name of Faculty	Professional Activities/Awards	Date

IV. Faculty Professional Development (2-3 years)

Name of faculty member	Name of conference	Place	Dates attended	Presentation if given

V. **Key Instructional Practices:** *Please include a syllabus for:*

- One elementary, one intermediate, and one advanced class. Indicate how these are standards-based, communicative, learner-centered, and include at least 90% of French used in the class. Limit: 3 pages each
- Description or syllabus of any innovative courses, special programs, or course modules. (limit: 3 items, 3 pages each)

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VI. *Type of Standards-based, performance assessment (at least one):*

1. **OPI:**

- Levels tested _____
- Attach results: numbers only, not names.

2. **Other:** _____

- Levels tested _____
- Attach results: numbers only, not names
- Attach rubric and brief (one-half page) description of the assessment.

VII. ***Student Activities:** Give number of students involved. Attach programs and other pertinent documentation (limit: 4). You may send up to three photos, clearly labeled.*

Years	French Club	University exchange/ travel abroad	Study Abroad	Honor Society	National French Week	French table	French film series	Other
2026-2027								
2025-2026								
2024-2025								

VIII. **Demonstration of Collaboration and Support.** *Please attach:*

- Two or three letters from administration and colleagues, which will indicate collaboration and presence to the college/university community.
- Attach two or three letters from students and graduates, which will indicate effects on future study or employment.

c. *Indicate here numbers of graduates in various careers or study:*

Years	Teaching	Business	Further study	Media	Finance	Service professions	Other (specify)
2026-2027							
2025-2026							
2024-2025							

IX. **Self-evaluation:** Please attach a **one-page** reflective narrative detailing the accomplishments of your program. Note especially the points indicated in the description of an exemplary program. You can include student evaluations, which testify to the success of your program.

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- X. Future Plans:** Include your most recent strategic plan (one page) for the future development of the program.

If this is a renewal application:

- You can reuse material from your original application, up to three years ago.
- Update each category, indicating that you have maintained or upgraded your original designation.

I certify that I have provided accurate information as far as I am able. All full-time professors of French are current members of AATF.

Signed: _____

(Contact teacher)

(Dean or Chief Academic Administrator)

Please return this application with appropriate documentation **in electronic format** (PDF or Word), by February 15, 2027:

Mary Helen Kashuba, SSJ, DML
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